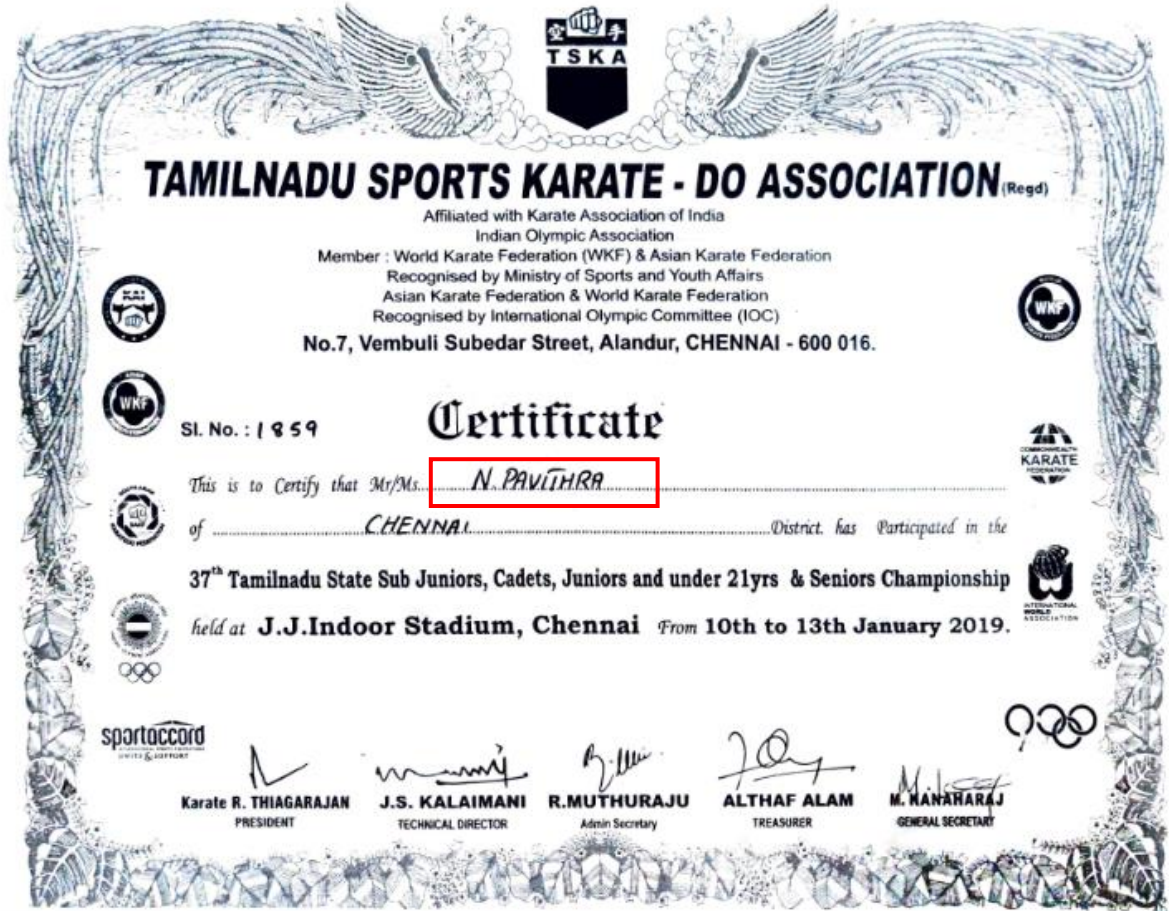
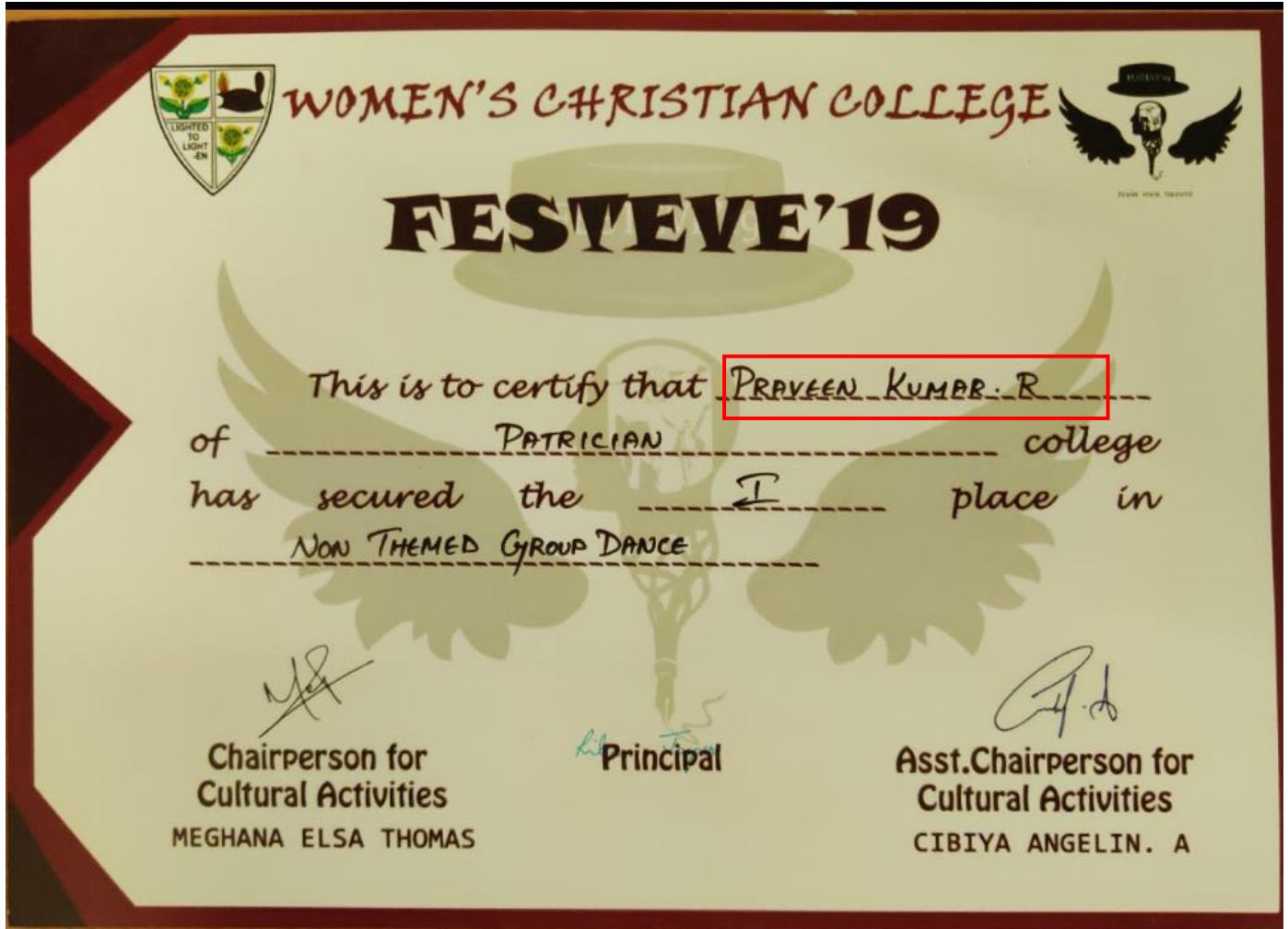


2018-2019









 **UNIVERSITY OF MADRAS**  
Department of Physical Education and Sports

**FORM III CERTIFICATE**  
(For representing a University in the Inter - University Competitions / Tournaments in one of the recognised Games / Sports)

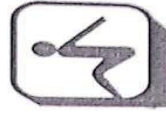
D.P.E. No. **5648** Certificate to a meritorious sportsman for employment to Class III / Class IV Posts Service under the Central / State Governments. Dated : *07-01-2020*

Certified that Mr. / Ms. S. SATHISH KUMAR  
Son / daughter of Thiru M. Suresh Babu  
resident of No. 21, West Madha Church Street, Royapuram, Chennai - 600 013 (complete residential address),  
a student of Patrician College of Arts & Science represented the  
University of Madras in the Event / Game of Handball (C.Men) in  
the Inter University South West Zone / South Zone / Inter Zonal / All India Tournament / Competition held at SZ - Kuzhamb  
Organised by SZ - Royalaseema University during the year 2018 - 2019  
The position obtained by the team / Individual in the above said tournament / Competition was SZ - NIL

OFFICE SEAL :  Date : *07-01-2020*

  
Dr. V. MAHADEVAN  
Director of Physical Education  
University of Madras  
Chennai - 600 031





# TAMILNADU STATE AQUATIC ASSOCIATION

(Affiliated to SFI and TNOA)

## Certificate of Merit

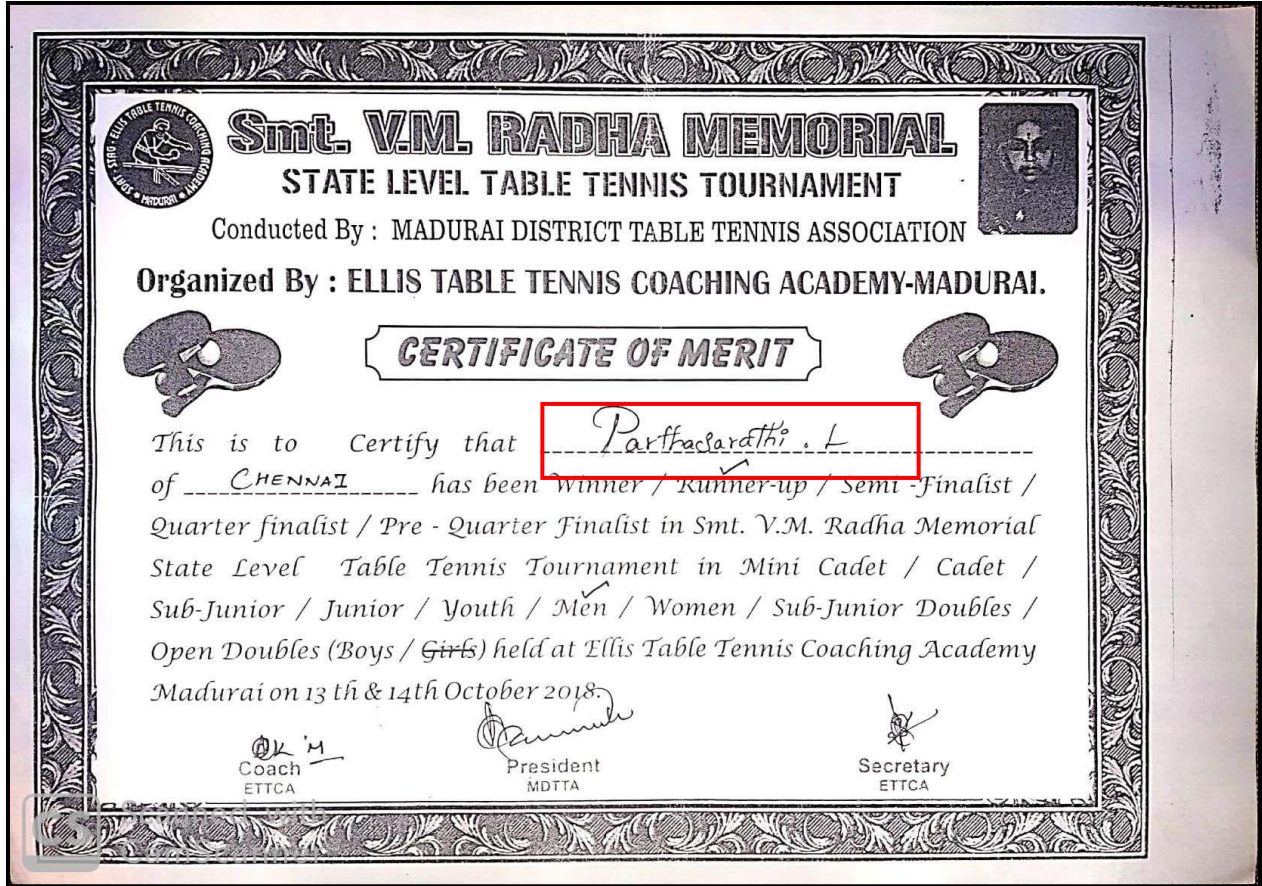
Awarded to C. P. Ruban Kumar  
representing SDA9 ASP  
for participating in the 72nd Senior State Aquatic Championship -  
2018, held at Aquatic Complex, Velachery, Chennai, From 31st August  
to 2nd September 2018 and securing Third  
Place in 100m Breast Stroke  
Group MEN  
Performance 01.08.66 sec

**Dr. Sadayavel Kailasam**  
President

**T. Chandrasekaran**  
Secretary



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CamScanner





# UNIVERSITY OF MADRAS

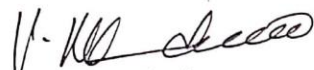
## DEPARTMENT OF PHYSICAL EDUCATION

Chetpet, Chennai - 31.

### Merit Certificate

This is to certify that ..... G. S. Ajinath ..... of  
..... Petrician ..... college ..... Chennai .....  
secured the First / Second / third Place in ..... Triple Jump ..... in the  
Dr. Sir. A. Lakshmanaswamy Mudaliar Golden Jubilee Commemoration Athletic Meet held  
at Jawaharlal Nehru Stadium, Chennai - 3 from 24.10.2017 to 26.10.2017.

Performance ..... 14.75mts. .....

  
Dr. V. Mahadevan  
Director of Physical Education

  
Dr. R. Srinivasan  
Registrar





**UNIVERSITY OF MADRAS**  
**DEPARTMENT OF PHYSICAL EDUCATION**

Chetpet, Chennai - 31.

*Merit Certificate*

*3/10/18*

This is to certify that AJINATH G.S. of  
.....*Patrician*..... college .....*Chennai*.....  
secured the *First* / *Second* / *third* Place in .....*Triple Jump*..... in the  
*Dr. Sir. A. Lakshmanaswamy Mudaliar Golden Jubilee Commemoration 51<sup>st</sup> Athletic Meet*  
*held at Jawaharlal Nehru Stadium, Chennai - 3, from 24.10.2018 to 26.10.2018.*

Performance .....*14.81 mts*.....

*V. Mahadevan*  
Dr. V. Mahadevan  
Director of Physical Education

*R. Srinivasan*  
Dr. R. Srinivasan  
Registrar



Nº 093



SPORTS DEVELOPMENT AUTHORITY OF TAMIL NADU

**STATE GAMES  
FOR  
CHIEF MINISTER'S TROPHY**

**Merit Certificate**

This is to certify that Thiru / Tmt / Selvi C. Ruban Kumar  
representing Chennai District won First / Second / Third Place

in the State Games for CHIEF MINISTER'S TROPHY in Swimming

organised by Sports Development Authority of Tamilnadu held at

SDAT Aquatic Complex, Velachery Chennai, on 23.02.2019 & 24.02.2019.

Event: 200m Individual Medley Time: 2-24-85 sec.

  
DEPUTY GENERAL MANAGER  
Sports Development Authority of Tamilnadu

  
MEMBER SECRETARY  
Sports Development Authority of Tamilnadu




2017-2018


CS

**TAMILNADU ROLLER SKATING ASSOCIATION**  
Affiliated to: Roller Skating Federation of India


**28th TAMILNADU ROLLER SKATING CHAMPIONSHIPS - 2018**

**Certificate of Merit**





Certificate No : 374




Chest No : 763

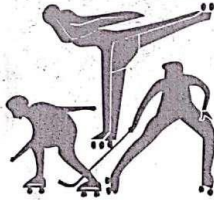
This is to certify that Miss. / M. R.JEEVAA  
 Date of Birth 12-Sep-1997 Age Group Above 16 Male representing MADURAI District  
 has participated in the 28th Tamilnadu Roller Skating Championships - Speed Skating  
 held from 15th to 19th November 2018 at Chennai and has been ranked as under.


RINK - I	NIL
RINK - II	NIL
ROAD - I	NIL
ROAD - II	NIL

RINK - III	PARTICIPATED
RINK - IV	NIL
POINT TO POINT +E	NIL
ELIMINATION (TRACK)	NIL
ROAD - III	SECOND
ROAD - IV	PARTICIPATED
ROAD - V	NIL
POINT TO POINT (ROAD)	PARTICIPATED
ELIMINATION (ROAD)	NIL
RELAY	PARTICIPATED
MARATHON	NIL



**C.KASTURI RAJ**  
President





**D.RAMANATHAN**  
Addl. Gen. Secretary

Roller Skating Federation of India (Recognised by Govt. of India)  
 International Federation - Federation Internationale de Roller Sports (World Skate)  
 (Recognised by International Olympic Committee)  
 Founder Member : Confederation of Asian Roller Sports (World Skate Asia)



**UNIVERSITY OF MADRAS**  
Department of Physical Education and Sports

**FORM III CERTIFICATE**  
(For representing a University in the Inter - University Competitions / Tournaments in one of the recognised Games / Sports)




**Certificate to a meritorious sportsman for employment to Class III / Class IV Posts Service under the Central / State Governments.**

D.P.E. No. **5654** Dated : 13-08-2019

Certified that Mr. / Ms. G. GILBERT MARY  
 Son / daughter of Thiru George Gabriel S.  
 resident of B/11, Venkateswara Street, Santhome, Chennai - 600 026. (complete residential address),  
 a student of Patrician College represented the  
 University of Madras in the Event / Game of Handball (Women) in  
 the Inter University South West Zone / South Zone / Inter Zonal / All India Tournament / Competition held at SRM, Namakkal  
 Organised by SRM, Anna University Sports Board during the year 2018 - 2019

The position obtained by the team / Individual in the above said tournament / Competition was SRM, 2016

OFFICE SEAL :




Date : 13-08-2019





**Dr. V. MAHADEVAN**  
Director of Physical Education  
University of Madras  
Chennai - 600 031.






**UNIVERSITY OF MADRAS**  
Department of Physical Education and Sports

**FORM III CERTIFICATE**  
(For representing a University in the Inter - University Competitions / Tournaments  
in one of the recognised Games / Sports)


D.P.E. No. **5658** Certificate to a meritorious sportsman for employment to Class III / Class IV Posts Service under the Central / State Governments. Dated : **23-09-2019**

Certified that Mr. / Ms. **R. S. K. M.**  
 Son / daughter of Thiru **R. Mahendran**  
 resident of **No. 1/2, Sarvamangala Nagar, 1st Cross Street,**  
**Chitrapakkam, Chennai - 600 046.** (complete residential address),  
 a student of **Patrician College** represented the  
 University of Madras in the Event / Game of **Hand ball (womens)** in  
 the Inter University South West Zone / South Zone / Inter Zonal / All India Tournament / Competition held at **sr. Narsimhal**  
 Organised by **sr. Poon University Sport Board** during the year 2018 - 2019  
 The position obtained by the team / Individual in the above said tournament / Competition was **sr. III**

OFFICE SEAL : 

Date : **23-09-2019**

(Note : The Certificate is being given on the basis of records available in the Office)

  
**Dr. V. MAHADEVAN**  
 Director of Physical Education  
 University of Madras  
 Chennai - 600 031.  
**Director of Physical Education**  
**University of Madras**  
**Chennai-600 031.**





**UNIVERSITY OF MADRAS**  
Department of Physical Education and Sports

**FORM III CERTIFICATE**  
(For representing a University in the Inter - University Competitions / Tournaments  
In one of the recognised Games / Sports)

**Certificate to a meritorious sportsman for employment to Class III / Class IV Posts  
Service under the Central / State Governments.**




Dated : 13-08-2019

D.P.E. No. **5655**

Certified that Mr. / Ms. SRI VIJAYA M.  
 Son / daughter of Thiru S. MURUGAN  
 resident of No. 158, Nachikuppam, Santome,  
 Chennai - 600 094. (complete residential address),  
 a student of Patrician College represented the  
 University of Madras in the Event / Game of Handball (Women) in  
 the Inter University South West Zone / South Zone / Inter Zonal / All India Tournament / Competition held at SRM Institute  
 Organised by SRM University Sports Board during the year 2018 - 2019

The position obtained by the team / Individual in the above said tournament / Competition was SRM

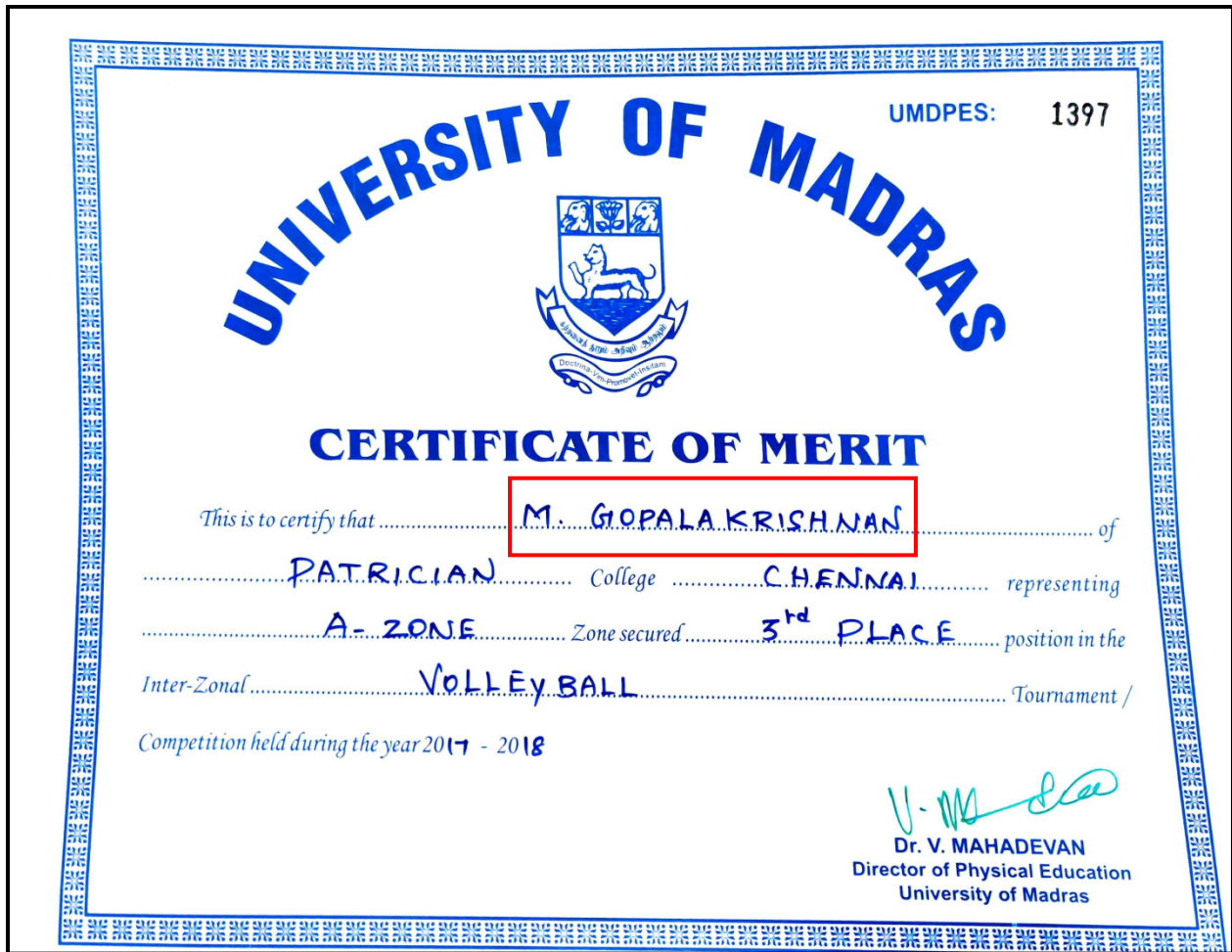
OFFICE SEAL :



Date : 13-08-2019



**Dr. V. MAHADEVAN**  
Director of Physical Education  
University of Madras  
Chennai - 600 031



# STATE LEVEL SPORTS FESTIVAL 2018



Organized by : TAMILNADU Dr. BABA SAHEB AMBEDKAR YOUTH SPORTS & CULTURAL ORGANIZATION  
Affiliated to : DR. BABA SAHEB AMBEDKAR YOUTH SPORTS & CULTURAL ORGANIZATION

## Certificate of Participation / Merit

Awarded in appreciation to

**K. SURYA**

of **PATRICIAN COLLEGE OF ARTS & SCIENCE**

for winning the I Place / II Place / III Place / emerging as finalist of under 14 / under 17 / above 17 level in 100m / 400m / Shot Put / 4 x 100 m Relay event in the **State Level Sports Festival** at **Sports Development**

**Authority of Tamilnadu** Grounds, Nehru Park, Chennai, held on 4th & 5th December 2018.

Dr. V. MEHANATHAN

Ptr. RAJA.SURESH

P. GNANAVEL  
General Secretary

**CO-ORDINATORS**  
**TAMILNADU DR. BABA SAHEB AMBEDKAR YOUTH SPORTS & CULTURAL ORGANIZATION**

**DR. BABA SAHEB AMBEDKAR YOUTH NATIONAL GAMES 2018**

Organized by : TAMILNADU Dr. BABA SAHEB AMBEDKAR YOUTH SPORTS & CULTURAL ORGANIZATION  
Affiliated to : DR. BABA SAHEB AMBEDKAR YOUTH SPORTS & CULTURAL ORGANIZATION

*Certificate of Merit / Participation*

Awarded in appreciation to **K. SURYA**

of **TAMIL NADU**

for winning the I Place / II Place / III Place / emerging as finalist of under 14 / under 17 / above 17 level in 100m / 400m / Shot Put / 4 x 100 m Relay event in the Youth National Games at Sports Development Authority of Tamilnadu Grounds, Nehru Park, Chennai, held on 4th & 6th December 2018.

Dr. V. MEHANATHAN   S.P. SOMASUNDAR   Ptr. RAJA.SURESH   Ku. SELVAPERUNTHAGAI   P. GNANAVEL  
CO-ORDINATORS   President   General Secretary

TAMILNADU DR. BABA SAHEB AMBEDKAR YOUTH SPORTS & CULTURAL ORGANIZATION

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# STATE LEVEL SPORTS FESTIVAL 2018



Organized by : TAMILNADU Dr. BABA SAHEB AMBEDKAR YOUTH SPORTS & CULTURAL ORGANIZATION  
Affiliated to : DR. BABA SAHEB AMBEDKAR YOUTH SPORTS & CULTURAL ORGANIZATION

## Certificate of Participation / Merit

Awarded in appreciation to K. SURYA

of PATRICIAN COLLEGE OF ARTS & SCIENCE

for winning the I Place / II Place / III Place / emerging as finalist of under 14 / under 17 / above 17 level in 100m / 400m / Shot Put / 4x100m Relay event in the State Level Sports Festival at Sports Development

Authority of Tamilnadu Grounds, Nehru Park, Chennai, held on 4th & 5th December 2018.

Dr. V. MEHANATHAN

Ptr. RAJA.SURESH

P. GUNAVEL  
General Secretary

CO-ORDINATORS

TAMILNADU DR. BABA SAHEB AMBEDKAR YOUTH SPORTS & CULTURAL ORGANIZATION

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CamScanner







**DISTRICT ROTARACT COUNCIL 18-19**  
 ROTARY INTERNATIONAL DISTRICT 3232  
 IN ASSOCIATION WITH  
 ROTARY CLUB OF MADRAS  
 PROUDLY PRESENTS

**PARTICIPATION CERTIFICATE**

THIS IS TO CERTIFY RTR. K. SURYA  
 FROM THE ROTARACT CLUB OF PATRICIAN COLLEGE  
 HAS GOT WINNER/RUNNER PLACE IN THE 100 MTS EVENT OF ROTO OLYMPICS '19.

WE ACKNOWLEDGE YOUR ACTIVE INVOLVEMENT IN THE TURF DESPITE THE OUTCOME OF THE RESULTS.  
 PRESENTED ON THE OCCASION OF ROTO OLYMPICS '19, HELD AT NEHRU STADIUM, CHENNAI ON 17TH MARCH, 2019

RTR. PP. GIRISH E  
 DISTRICT ROTARACT REPRESENTATIVE

RTR. SRINIVASAN  
 ROTO OLYMPICS CHAIRMAN

RTR. IPP. KAUSALYA  
 ROTO OLYMPICS SECRETARY

RTR. VIMAL KUMAR  
 DISTRICT ROTARACT SECRETARY

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# UNIVERSITY OF MADRAS

Department of Physical Education and Sports

## FORM III CERTIFICATE

(For representing a University in the Inter - University Competitions / Tournaments in one of the recognised Games / Sports)

Certificate to a meritorious sportsman for employment to Class III / Class IV Posts Service under the Central / State Governments.



D.P.E. No. 5723

Dated: 16-07-2019

Certified that Mr. / Ms. C. RUDRAN KUMAR  
 Son / daughter of Thiru K. Chitranasu  
 resident of No. 42, 41, Habibullah 4<sup>th</sup> Lane,  
Triplicane, Chennai - 600 005 (complete residential address),  
 a student of Patrician College of Arts & Science represented the  
 University of Madras in the Event / Game of Swimming (Men) in  
 the Inter University South West Zone / South Zone / Inter Zonal / All India Tournament / Competition held at AL Bangalore  
 Organised by AL Jain University during the year 2018 - 2019

The position obtained by the team / Individual in the above said tournament / Competition was AL NIL

OFFICE SEAL:



Date: 16-07-2019

(Note : The Certificate is being given on the basis of records available in the Office)

*V. Mahadevan*  
 Dr. V. MAHADEVAN  
 Director of Physical Education  
 University of Madras  
 Chennai - 600 031.  
**Director of Physical Education**  
**University of Madras**  
**Chennai-600 031.**













SPORTS DEVELOPMENT AUTHORITY OF TAMILNADU  
CHENNAI DISTRICT

**CHIEF MINISTER'S TROPHY 2018-2019**  
DISTRICT LEVEL SPORTS & GAMES

*Merit Certificate*

Name : C. ROBAN KUMAR

Institution : PATRICIAN College

Event : 200m Individual Medley Men (Swimming)

Place/Performance : First 2:26.38

Venue : SSM Aquatic Complex Date : 5/02/2019

  
G. PREMKUMAR  
District Sports & Youth Welfare Officer  
Chennai District Unit

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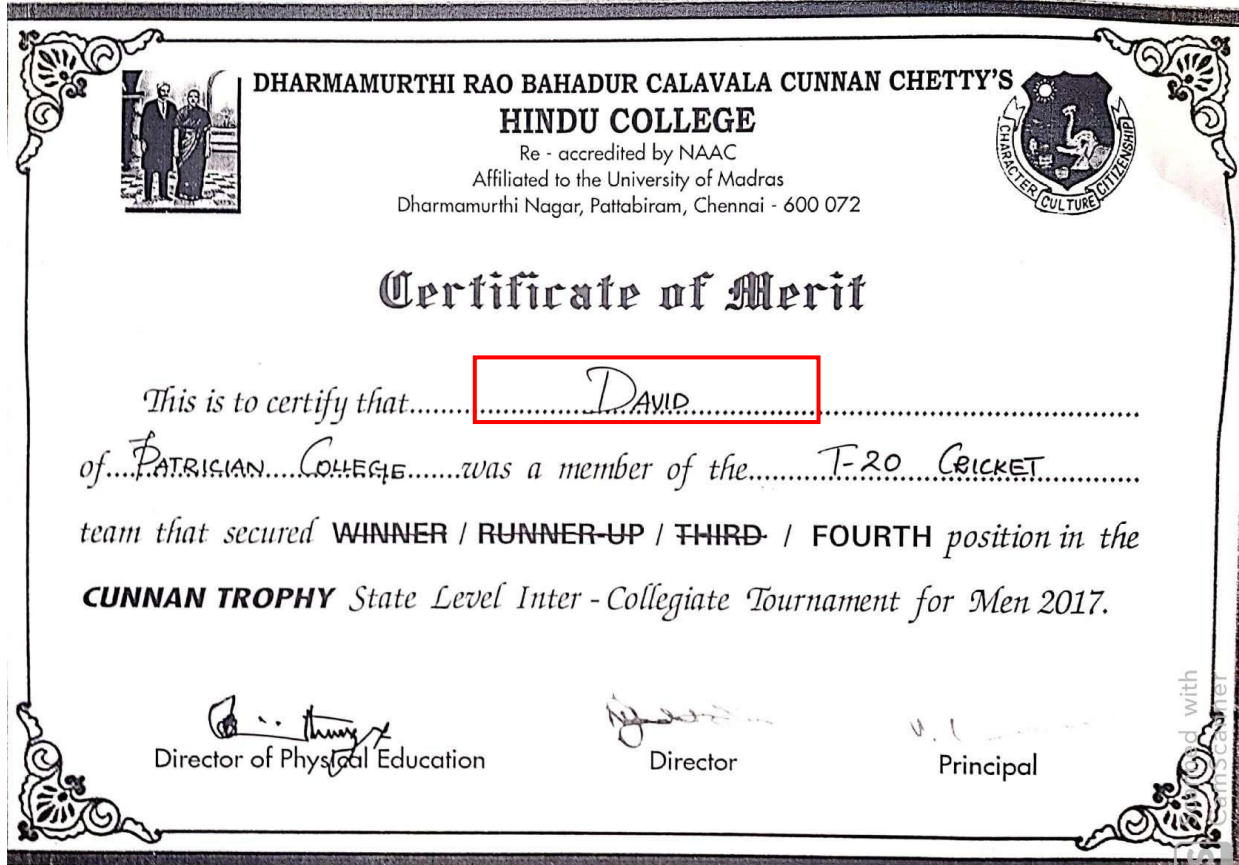


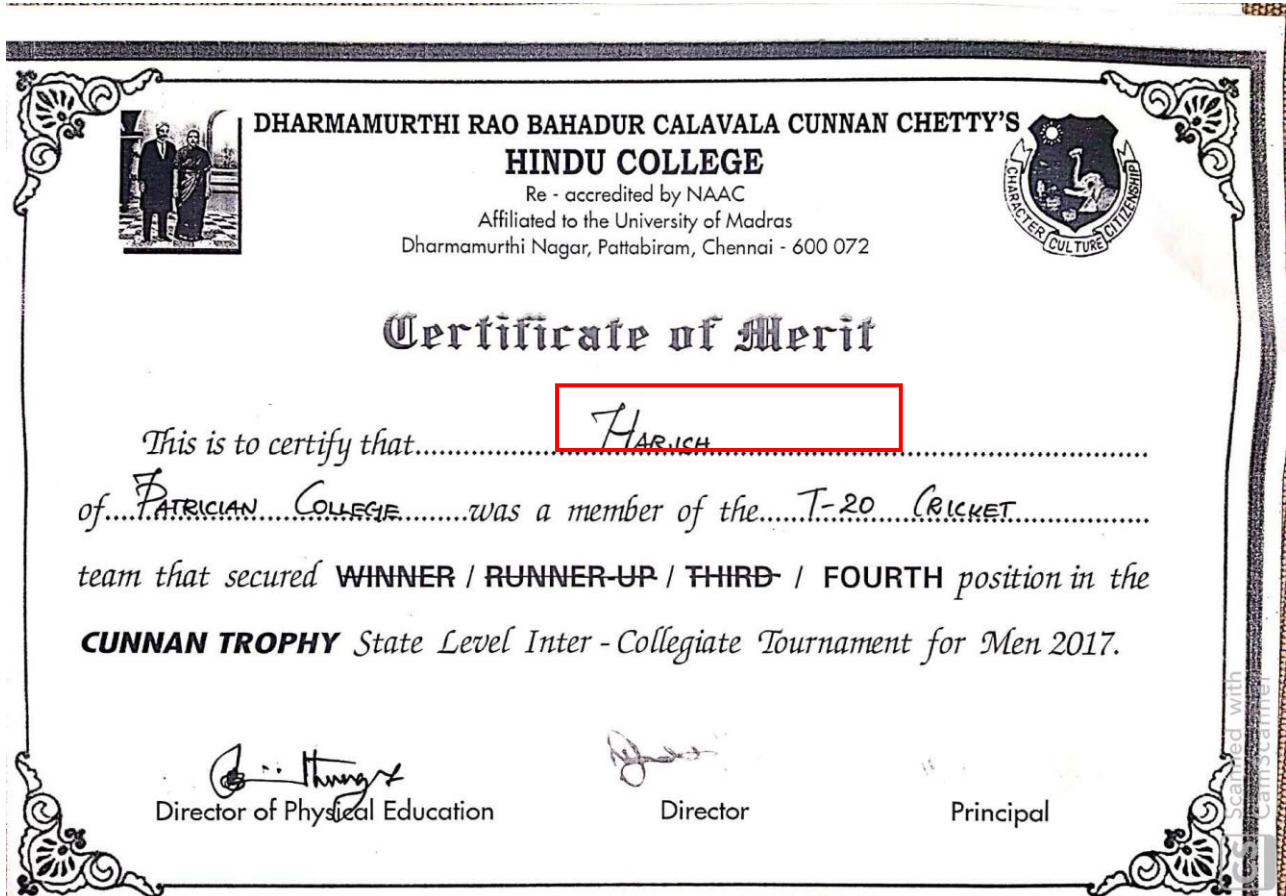




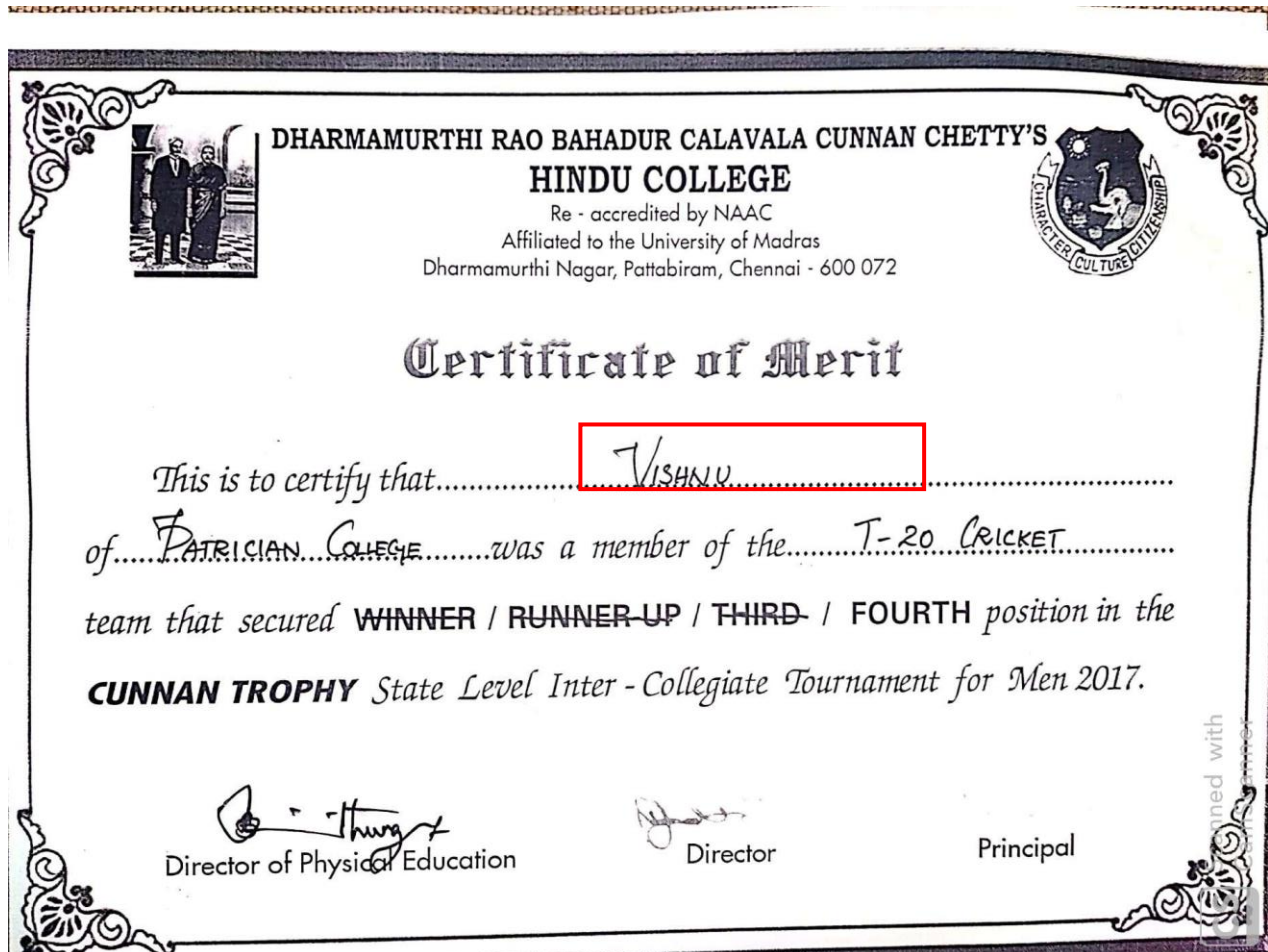






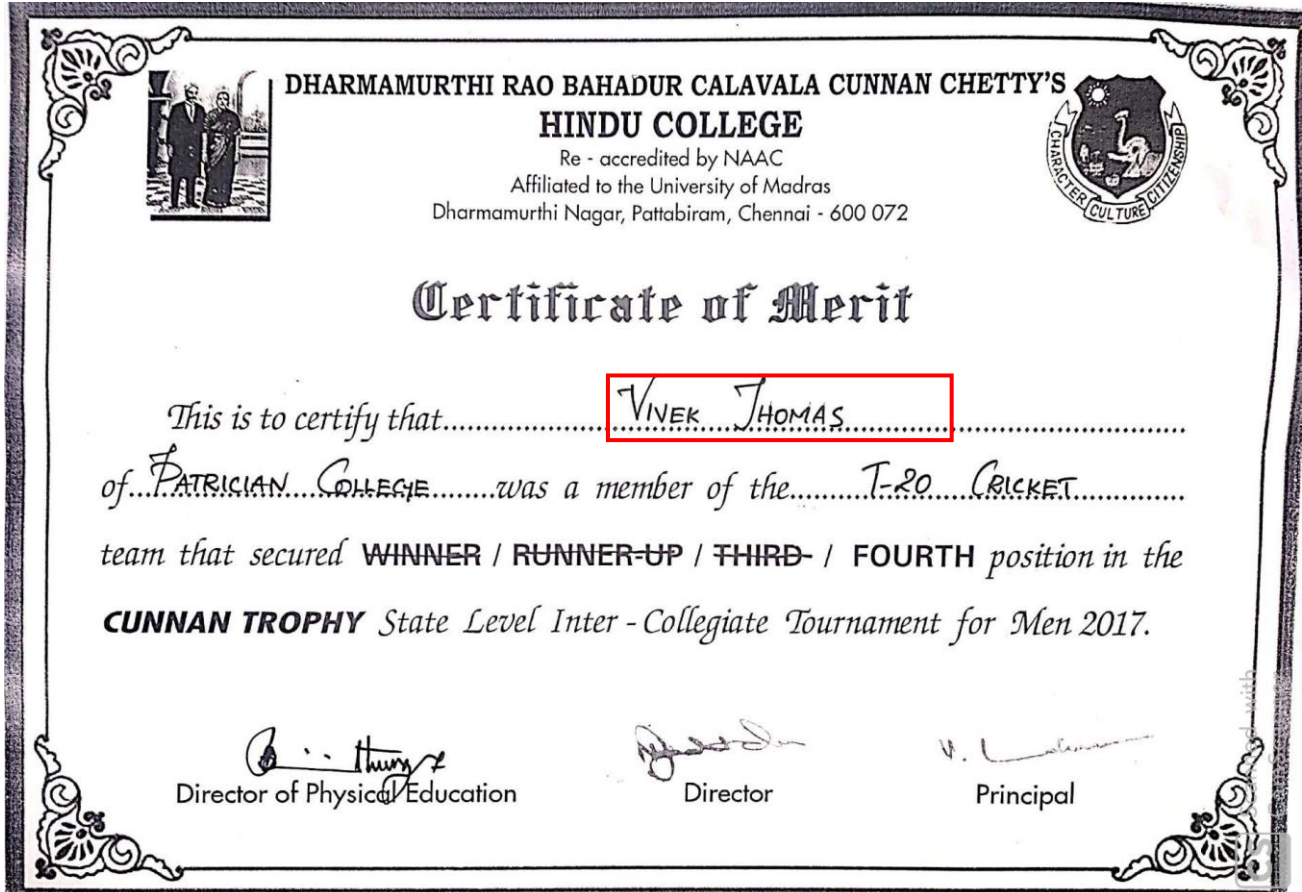




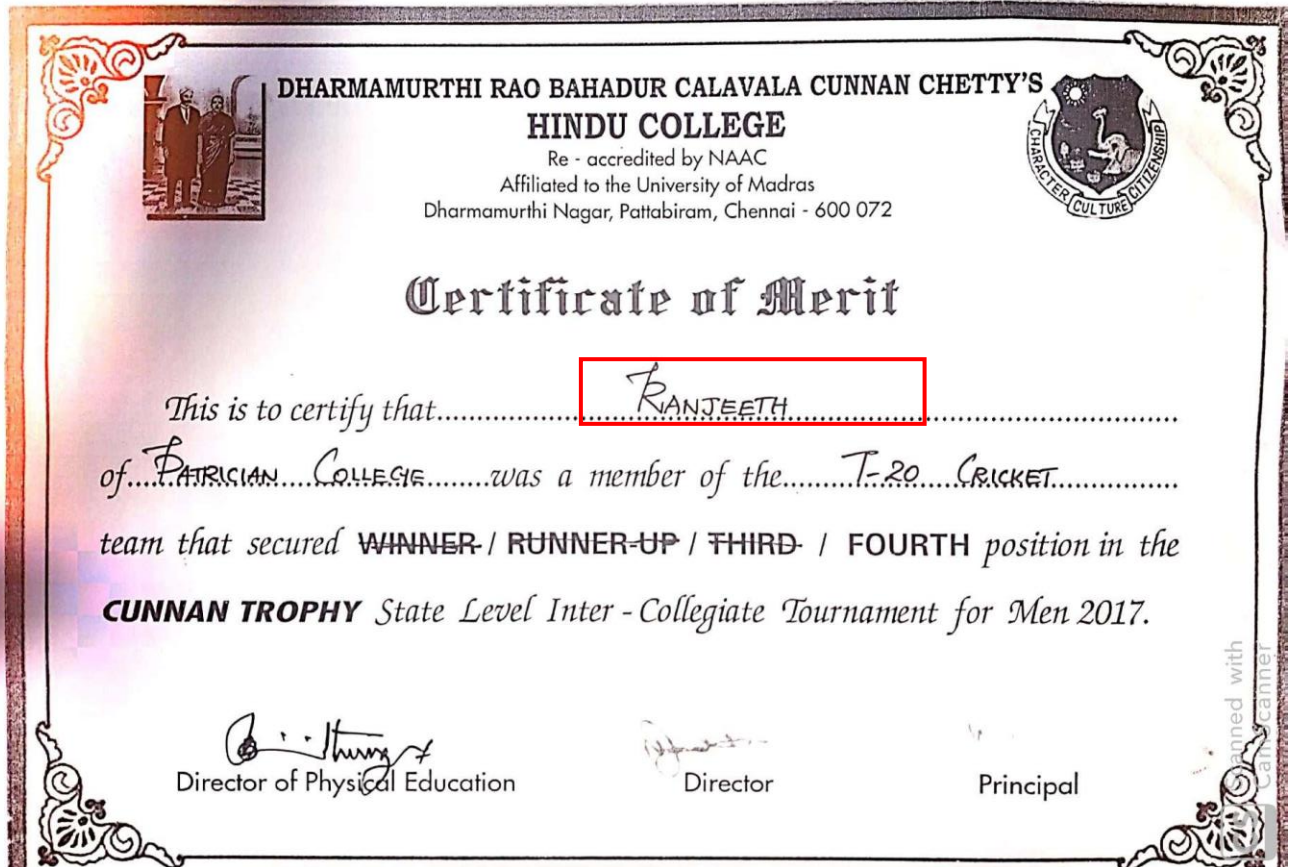






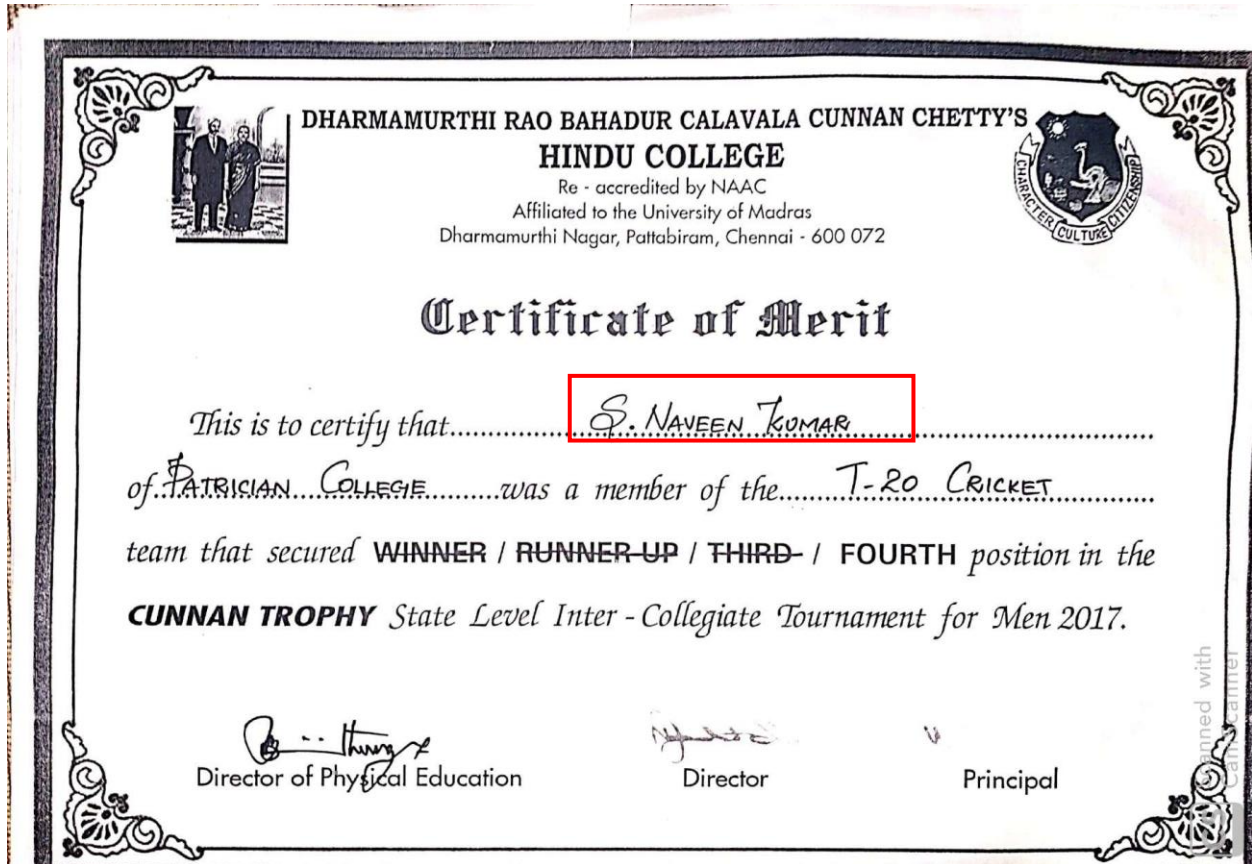






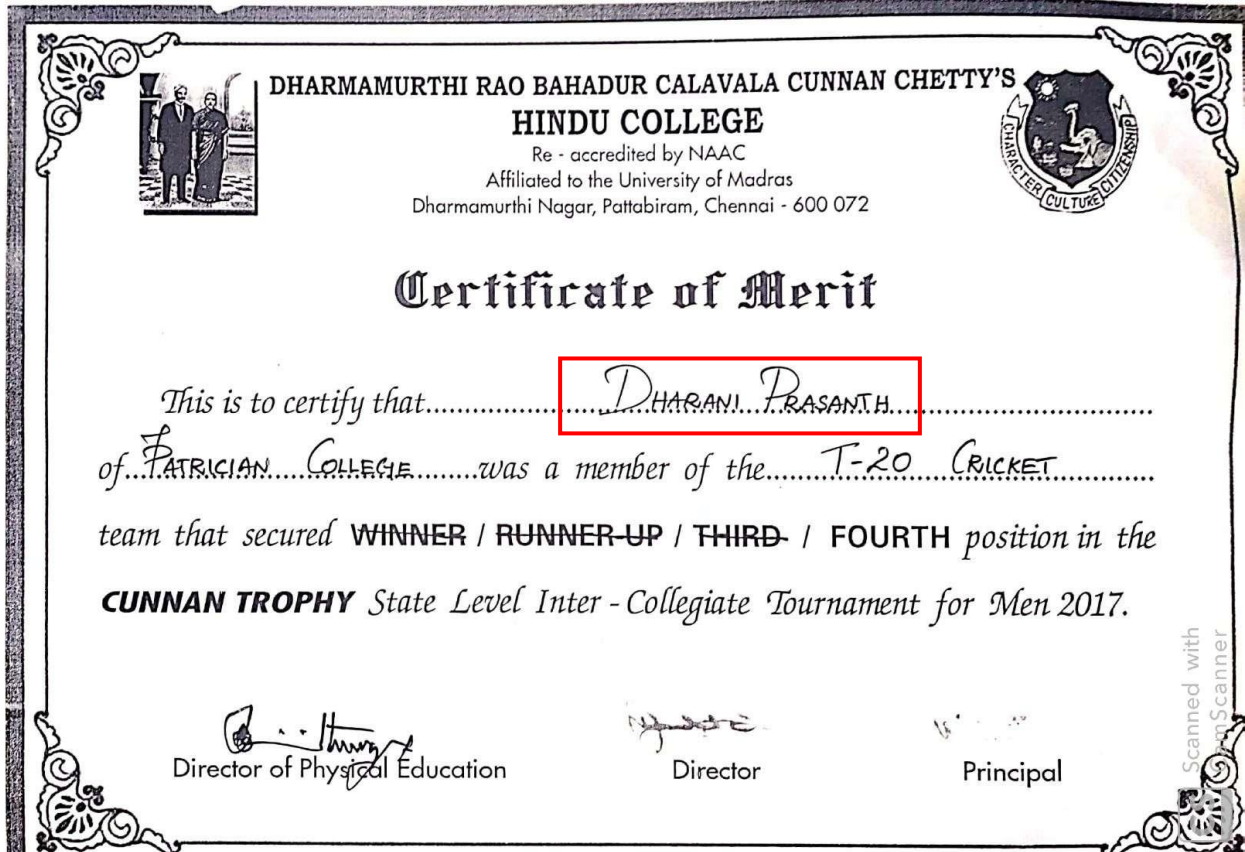
























**DR. BABA SAHEB AMBEDKAR YOUTH NATIONAL GAMES 2018**


Organized by : **TAMILNADU DR. BABA SAHEB AMBEDKAR YOUTH SPORTS & CULTURAL ORGANIZATION**  
 Affiliated to : **DR. BABA SAHEB AMBEDKAR YOUTH SPORTS & CULTURAL ORGANIZATION**

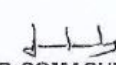
*Certificate of Merit / Participation*


Awarded in appreciation to K. SURYA

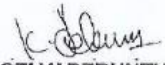
of TAMIL NADU


for winning the I Place / II Place / III Place / emerging as finalist of under 14 / under 17 / above 17  
 level in 100m / 400m / Shot Put / 4 x 100 m Relay event in the **Youth National Games at Sports Development  
 Authority of Tamilnadu Grounds, Nehru Park, Chennai, held on 4th & 6th December 2018.**

  
**Dr. V. MEHANATHAN**

  
**S.P. SOMASUNDAR**

  
**P. RAJA. SURESH**

  
**Ku. SELVAPERUNTHAGAI**  
President

  
**P. GNANAIVEL**  
General Secretary

**TAMILNADU DR. BABA SAHEB AMBEDKAR YOUTH SPORTS & CULTURAL ORGANIZATION**



**PONDICHERRY VOLLEYBALL ASSOCIATION (REGD.)**  
**AFFILIATED WITH THE VOLLEYBALL FEDERATION OF INDIA**  
**MEMBER OF THE PONDICHERRY STATE SPORTS COUNCIL**

**President:**  
 Sri. S. Gopinathan  
 Correspondent  
 Vivekananda H. Sec School  
 Vivekananda College of Edu

**Honorary Secretary:**  
 Dr. V. Sankaranarayanan  
 227, Mahatma Gandhi Road,  
 Muthupet, Pondicherry 605 002

Date: 07/12/2017

**CIRCULAR**

The following players have been selected provisionally to attend the COACHING CAMP regularly without absence during the camp with effect from 21<sup>st</sup> December 2017 onwards. Besides aptitude, punctuality, discipline, regularity and earnestness during the Camp will also be taken into consideration for selecting the 12 players for Final Team (Men) to form the Pondicherry State team for participation in the 36<sup>th</sup> Youth National Volleyball Championship to be held at Khandwa, Madhya Pradesh from 2<sup>nd</sup> January 2018 to 7<sup>th</sup> January 2018.

Mr. D. Pragasam will be the coach. The following players are requested to report on 21<sup>st</sup> December 2017 about 4.30 pm at JBC Play Ground, Muthupet, Pondicherry.

Sl. No.	Player	Club / School	Sl. No.	Player	Club / School
1	D. Kamesh	Six Star Sports Club	9	E. Manohar	Bismillah Sports Club
2	V. Suresh	Sanche Sports Club	10	Arjun Arangan	Ternam
3	M. Ganapathisetti	Ramakrishnan Sports Club	11	V. Ganesh	Gemini Sports Club
4	P. Prithvi	JBC Sports Club	12	C. Siva Anandhan	Arthura Sports Club
5	V. Manikandan	Green Star Sports Club	13	S. Arav	Yash Sports Club
6	A. Anakarath	Green Sports Club	14	K. Lakshmanan	ICC Sports Club
7	M. Rajaraj	Gemini Sports Club	15	K. Manoharan	Gemini Sports Club
8	L. Balakrishnan	Jay French Sports Club	16	S. Sathyanarayanan	Star Sports Club

It is informed that those who are to be selected, represent the Pondicherry State Team will have to submit / meet as below:

1. Selected Players have to submit 8 Nos of Passport sized Photographs and 2 zero copies of ration card with Photo affixed and countersigned by the Gazetted Officer.
2. The Concerned Club / Players will have to meet the incidental Expenses in advance i.e, Food during journey periods i.e., Upward and Downward journeys.
3. The Registration Fee of Rs.50/- per player will have to meet by the player.
4. The Players are requested to bring Own Bed Sheet & Small dug to rest seasons.
5. The selected Player will have to meet the bus fare from Pondicherry to Chennai and back in case of the team travelled by bus.


Yrs Association will meet the following expenses:

- a. Towards to and fro train fare from Pondicherry to ~~Chennai~~ <sup>Chennai</sup> and one set of Uniform.
- b. The Organizer will be providing Food and Lodging during the Championships period only.
- c. It is informed again to instruct the players of your club to fulfil the above conditions and attend the camp without absent and maintain strict discipline during Travel periods as well as participation periods.


(Dr. V. Sankaranarayanan)  
 HONORARY PVA







**UNIVERSITY OF MADRAS**  
Department of Physical Education and Sports



**FORM III CERTIFICATE**  
(For representing a University in the Inter - University Competitions / Tournaments in one of the recognised Games / Sports)

D.P.E. No. **5198** Dated : **22-11-2018**

**Certificate to a meritorious sportsman for employment to Class III / Class IV Posts Service under the Central / State Governments.**


Certified that Mr. / Ms. **G. GLADRIA MARY**.....

Son / daughter of Thiru **S. George Gabriel**..... resident of **A.3.11, Beemankal Street, Sentham, Chennai - 600 004**..... (complete residential address),


a student of **Patrician College of Arts & Science**..... represented the University of Madras in the Event / Game of **Handball (Women)**..... in the Inter University South West Zone / South Zone / Inter Zonal / All India Tournament / Competition held at **SR. Prudhvi Prakash**.....

Organised by **SR. Kakadiya University**..... during the year 2017 - 2018

The position obtained by the team / Individual in the above said tournament / Competition was **SR. NIL**.....

OFFICE SEAL: 

Date: **22-11-2018**




Director / Asst. Director of Physical Education  
University of Madras  
Madras University Union,  
Chennai - 600 031.

Director of Physical Education  
University of Madras

(Note : The Certificate is being given on the basis of records available in the Office)









**UNIVERSITY OF MADRAS**  
Department of Physical Education and Sports


**FORM III CERTIFICATE**  
(For representing a University in the Inter - University Competitions / Tournaments in one of the recognised Games / Sports)

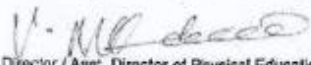
D.P.E. No. \_\_\_\_\_ Certificate to a meritorious sportsman for employment to Class III / Class IV Posts Service under the Central / State Governments. Dated : 22-11-2018

Certified that Mr. / Ms. M. REKA  
 Son / daughter of Thiru R. Mahendran resident of  
No. 25, Palamuttu Street, Ellis Road,  
Triplicane, Chennai - 600 005. (complete residential address),  
 a student of Patrician College represented the  
 University of Madras in the Event / Game of Handball (Women) in  
 the Inter University South West Zone / South Zone / Inter Zonal / All India Tournament / Competition held at SR. Raghav Prasad  
 Organised by SR. Kalyana University during the year 2017 - 2018

The position obtained by the team / Individual in the above said tournament / Competition was SR. ALL

OFFICE SEAL : 

Date : 22-11-2018

  
 Director / Asst. Director of Physical Education  
 University of Madras  
 Madras University Union,  
 Chennai - 600 031.

(Note : The Certificate is being given on the basis of records available in the Office) Director of Physical Education  
 University of Madras  
 Chennai-600 031.





**UNIVERSITY OF MADRAS**  
Department of Physical Education and Sports

**FORM III CERTIFICATE**  
(For representing a University in the Inter - University Competitions / Tournaments in one of the recognised Games / Sports)




D.P.E. No. 5199

Dated : 27-11-2018

Certificate to a meritorious sportsman for employment to Class III / Class IV Posts Service under the Central / State Governments.

Certified that Mr./Ms. R. SONIXA

Son / daughter of Thiru P. Raji resident of No. 15/4, Pallinapakkam, Seivivasaipura, Chennai - 600 028. (complete residential address),

a student of Patrician College of Arts & Science represented the University of Madras in the Event/ Game of Handball (Women) in the Inter University South West Zone / South Zone / Inter Zonal / All India Tournament / Competition held at SR - Andhra Pradesh

Organised by SR - Kakatiya University during the year 2017 - 2018

The position obtained by the team / Individual in the above said tournament / Competition was SR - 1116

OFFICE SEAL: 

Date : 27-11-2018

  
Director / Asst. Director of Physical Education  
University of Madras  
Madras University Union,  
Chennai - 600 031.

Director of Physical Education  
University of Madras  
Chennai-600 031.

(Note : The Certificate is being given on the basis of records available in the Office)



## TAMILNADU FISTBALL ASSOCIATION

Affiliated to Fist Ball Federation of India  
Old No 7/1, New No 13/1 Jai Nagar 9th street, Arumbakkam, Chennai 600 106.  
Phone : 044 - 4285 9651 Mobile : 8939395213

T. BALA VINAYAKAM  
President

S.KEVIN ANANDA RAJ  
General Secretary

G.RAJA RAJA CHOLAN  
Treasurer

Date : 16/01/2018

To :-

President / Secretary,  
Chennai District .

Subject :- Selection Letter for Tamilnadu senior Team Member.

Dear Sir/Madam,

I have immense pleasure to inform you that the following player has been selected for **Senior National fistball Championship.**

The camp will be held at at **AJS NIDHI HR. SEC. SCHOOL, CHENNAI** from 17<sup>th</sup> to 25<sup>th</sup> January 2018 and Senior National fistball Championship to be held at **Sacred Heart College, Thevera, Ernakulum, Kerala** from 26<sup>th</sup> to 28<sup>th</sup> January 2018.

The final list will be announced during the camp.The list of the player.

Player Name :-

- |                      |   |            |
|----------------------|---|------------|
| 1) M.Naresh          | - | 03/01/2000 |
| 2) E.Ranjith         | - | 06/11/1999 |
| 3) J.Sanjay          | - | 09/08/1998 |
| 4) V.Rishikesh       | - | 06/03/1999 |
| 5) Gopal Chowdary    | - | 15/07/1998 |
| 6) V.Yogesh          | - | 05/01/2000 |
| 7) V.Bhuvanash Kumar | - | 02/09/1998 |
| ✓ 8) M.Ajith         | - | 14/03/1997 |
| 9) Sayeed Khan       | - | 16/11/1998 |
| 10) A.Asad           | - | 17/04/2003 |

M. ARUL KANNAN  
19/01/18



Yours Truly,



**KEVIN ANANDA RAJ.S**  
**GENERAL SECRETARY**  
Tamilnadu Fistball Associatio  
For Men And Women



# 11<sup>TH</sup> SENIOR NATIONAL FISTBALL CHAMPIONSHIP FOR MEN & WOMEN 2017-18

Under the auspices of Fistball Federation of India  
Jointly Organised by Kerala Fistball Association &  
Physical Education Dept, U C College, Aluva, Ernakulam, Kerala

2018 January 26<sup>th</sup> to 28<sup>th</sup>  
U C College Ground, Aluva, Ernakulam, Kerala

No :

## Merit Certificate



This certificate is awarded to


Mr./Mrs./Ms. **M. AJITH**


son/daughter of **K. MUNIKRISHNAN**

member of **TAMILNADU**

State Fistball Association (men/women) who have participated as a  
Player in the 11<sup>th</sup> Senior National Fistball Championship  
for Men & Women held at U C College Ground,  
Aluva, Ernakulam, Kerala State from 26<sup>th</sup> to 28<sup>th</sup> January 2018.

WINNERS / RUNNERS / THIRD PLACE

  
KARAN SINGH KARMA  
President  
Fistball Federation of India

  
HASHIQUE N P  
Organising Secretary  
Kerala Fistball Association

  
T BALAVINAYAKAM  
Secretary General  
Fistball Association of India





தமிழ்நாடு 20-20 கிரிக்கெட் சங்கம்  
(தமிழ் கிரிக்கெட் சங்கம்)  
Tamil Nadu Twenty - 20 Cricket Association-Regd

Affiliated to Indian Twenty - 20 Cricket Federation ® & © (ITCF - TM India)  
Recognised by School Games Federation of India (SGFI)

Office Address: No.68, 5th Street, S.R.B. Nagar, Kolathur, Chennai – 600 099, Mobile : 9840004831  
E-mail: Twentyrickettamilnadu@gmail.com, Website: ww.tnca20.com

**Alfred John** M.A., M.Com., M.Ed., M.L.R.M.  
President

**S.Vijai Babu** M.A., M.Ped., M.Phil., B.L.  
General Secretary

Date: 10.01.2018

To

The principal  
patrician college of Arts and Science  
Adayar  
Chennai - 20

Sir/Madam,

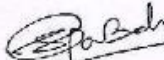
We are glad to inform you, that your School / College Student **D. KAMESHWARAN**  
has selected for Tamil Nadu Twenty - 20 Senior Team to participate 18th Senior National  
Twenty - 20 ICA Cup at Visakhapatnam, Andhra Pradesh from 18th to 23rd Jan, 2018.

Kindly give him permission to participate in National Twenty - 20 Cricket  
Tournament as per Institution Sports norms.

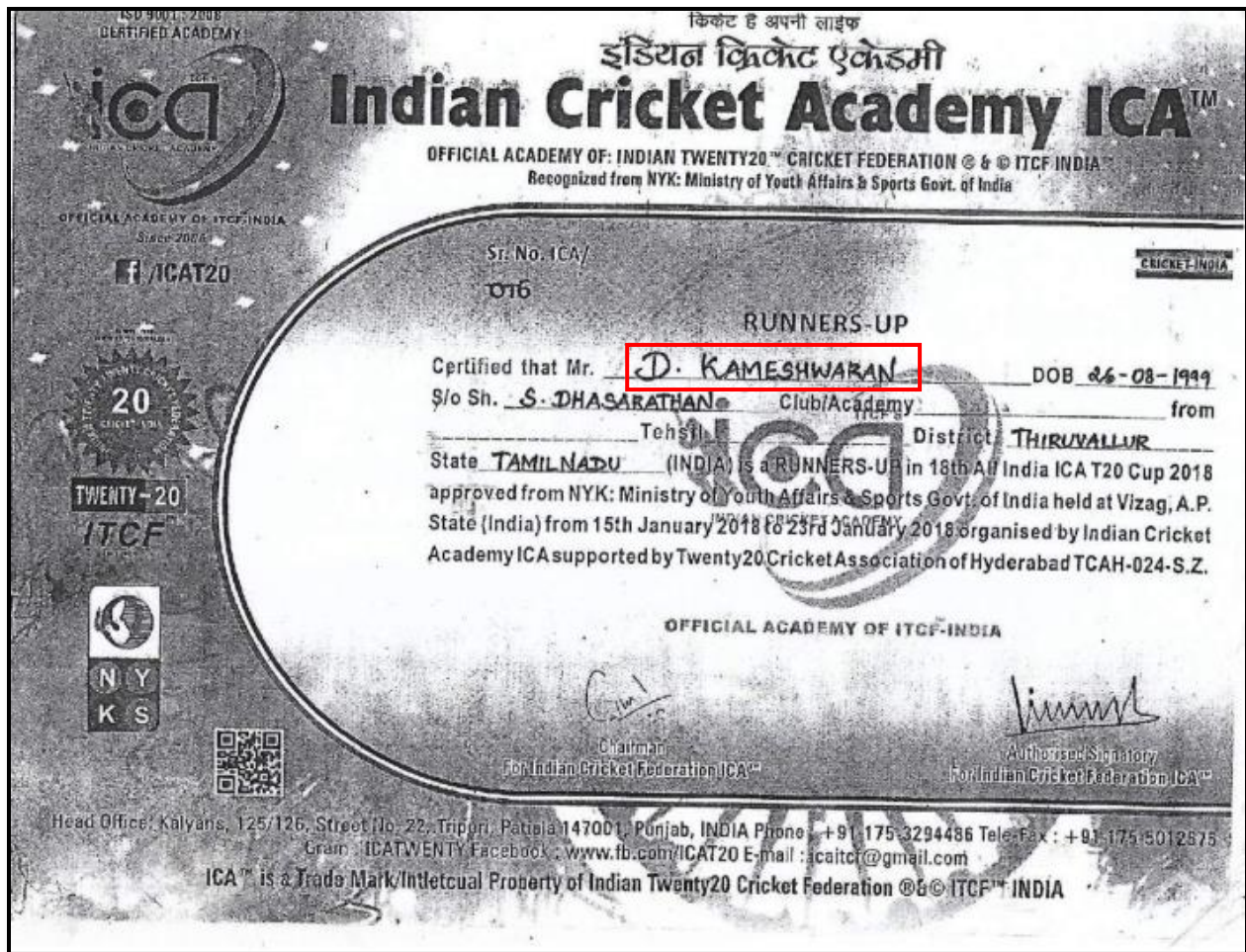
Thanking you,

Yours truly,



  
(S. Vijai Babu)  
General Secretary





क्रिकेट ही अपनी लाइफ  
इंडियन क्रिकेट एकेडमी  
**Indian Cricket Academy ICA™**  
OFFICIAL ACADEMY OF: INDIAN TWENTY20™ CRICKET FEDERATION © & © ITCF INDIA  
Recognized from NYK: Ministry of Youth Affairs & Sports Govt. of India

Sr. No. ICA/  
016

CRICKET-INDIA

RUNNERS-UP

Certified that Mr. **D. KAMESHWARAN** DOB 26-08-1999  
S/o Sh. S. DHASARATHAN Club/Academy from  
Tehsil District THIRUVALLUR  
State TAMILNADU (INDIA) is a RUNNERS-UP in 18th All India ICA T20 Cup 2018  
approved from NYK: Ministry of Youth Affairs & Sports Govt. of India held at Vizag, A.P.  
State (India) from 15th January 2018 to 23rd January 2018, organised by Indian Cricket  
Academy ICA supported by Twenty20 Cricket Association of Hyderabad TCAH-024-S.Z.

OFFICIAL ACADEMY OF ITCF-INDIA

Chairman  
For Indian Cricket Federation ICA™

Authorised Signatory  
For Indian Cricket Federation ICA™

ISO 9001:2008  
CERTIFIED ACADEMY

ICAT20

20  
CUP™

TWENTY-20  
ITCF

NYK

Head Office: Kalyans, 125/126, Street No. 22, Tripoli, Pattala 147001, Punjab, INDIA Phone : +91 175 3294486 Tele-Fax : +91 175 6012675  
Gram : ICATWENTY Facebook : www.fb.com/ICAT20 E-mail : icaitcf@gmail.com

ICA™ is a Trade Mark/Intellectual Property of Indian Twenty20 Cricket Federation © & © ITCF™ INDIA



President Host Unit \_\_\_\_\_

Org. Secretary Host Unit \_\_\_\_\_

Prepared By \_\_\_\_\_

Checking Officer \_\_\_\_\_

Admn. Officer ICA \_\_\_\_\_ *P. S. Singh*

Issued By **Indian Cricket Academy ICA™**

In Case this Certificate is lost/found, kindly inform/return to:  
Kalyans 125/126, St. No. 22, Tripuri, Patiala - 147 001 (Punjab) INDIA.  
Facebook : [www.fb.com/ICAT20](http://www.fb.com/ICAT20) E-mail : [icaitcf@gmail.com](mailto:icaitcf@gmail.com)









## JULIAN KRINSKY CAMPS & PROGRAMS

### EMPLOYMENT AGREEMENT

NAME: Shrudhan Shivakumar

ADDRESS: 51new 28old, Outer Circular Road, Kilpauk Garden Colony

CITY: Chennai STATE / PROVINCE: Tamil Nadu ZIP: 600010

COUNTRY: India PHONE: +91 9841272172 DOB: 11/30/1994

This employment Agreement ('Agreement') is made this February 8, 2017 between Shrudhan Shivakumar ('Employee') and Julian Krinsky Camps & Programs ('JKCP'). In consideration of the mutual covenants and obligations contained herein, and intending to be legally bound, the parties agree as follows:

1. JKCP hereby employs Employee as a Tennis Counselor, beginning June 24, 2017 and ending on August 11, 2017 at Haverford College. The first seven days of this period is reserved for orientation. Attendance at the entire orientation is mandatory. Inability to participate fully in orientation may result in termination of this contract or adjustment of salary.

2. Employee agrees to arrive at Haverford College for Orientation on exactly June 24, 2017 and depart campus on exactly August 11, 2017. Employee understands that they may not reside on site prior to or after the arrival time unless given explicit permission to do so by their direct supervisor.

3. JKCP shall pay Employee, and Employee agrees to accept, as compensation for services rendered to JKCP, a total of \$1,800 (one thousand eight hundred dollars), plus room and board only if Employee remains employed by JKCP within the dates defined in paragraph 1.

**Special Terms:** \$300 has already been deducted from the salary amount above for international VISA and insurance fees.

4. Employee agrees to perform any and all duties to which Employee may be assigned, which are usual and customary for other employees of JKCP employed in a similar capacity, and further to abide by all of JKCP's rules, regulations and policies, copies of which shall be given to Employee upon execution of this agreement.

5. Employee understands and agrees that his/her employment is "at will."





6. JKCP will not be responsible for any injury suffered by Employee unless it occurs in the performance of Employee's duties. JKCP reserves the right to have Employee hospitalized or obtain outside medical or dental assistance for Employee when JKCP deems it necessary for Employee's health.

7. JKCP will not be responsible for damage to, or loss of, Employee's personal property of property in the possession of employee that is not owned by JKCP due to fire, theft or any other cause.

8. Employee will be responsible for his/her own transportation to and from JKCP including any early departure that may occur regardless of the cause.

9. Employee gives JKCP permission to perform criminal background, sexual offender and / or reference checks on Employee.

10. Employee certifies that all of the information provided on his/ her employment application is true and correct. Employee understands that any misrepresentation or material omission on his/her application will be grounds for immediate termination.

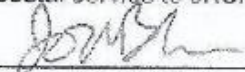
11. Employee consents to allow JKCP's use of his/her name and photograph in furtherance of its business purposes, for free and without royalty, including the use thereof in JKCP publications and promotions. Said consent shall not have a time limitation.

12. This agreement contains the entire agreement and understanding of the parties relating to the subject matter hereof and merges and supersedes all prior discussions, agreements and understandings of every nature between them. This Agreement may not be changed or modified, except by an agreement in writing signed by both of the parties hereto.

13. This Agreement shall be construed and enforced in accordance with the laws of the Commonwealth of Pennsylvania, without regard to the conflicts of law principles of Pennsylvania or any other jurisdiction.

14. The parties agree to binding, private arbitration under the Commercial Arbitration Rules of the American Arbitration Association as the exclusive forum for any and all disputes related to the performance of this Agreement, including but not limited to any state common law contract or tort claim and any state or federal statutory claim. Any party desiring to institute a demand for arbitration under this paragraph must do so within thirty (30) days after the dispute or issue which is sought to be arbitrated arises. Any such demand by a party shall be sent by certified mail to the other party within a thirty (30) day period, and to the Philadelphia, PA office of the American Arbitration Association. The results of the arbitration shall be final and binding on the parties, and confidential.

15. This Agreement must be accepted by Employee and returned via e-mail, fax or postal service to JKCP on or before February 15, 2017.

  
\_\_\_\_\_  
Julian Krinsky Camps & Programs

Date: February 8, 2017

  
\_\_\_\_\_  
Employee

Date: 02/10





## THE TAMIL NADU CRICKET ASSOCIATION

(AFFILIATED TO THE BOARD OF CONTROL FOR CRICKET IN INDIA)

M.A. CHIDAMBARAM STADIUM, VICTORIA HOSTEL ROAD, CHEPAUK, CHENNAI - 600 005.

Phone : 28544175 / 28514896. E-mail : [office@tnca.in](mailto:office@tnca.in).

President :

Shri. N. SRINIVASAN

Vice-Presidents :

Shri. P.S. Raman

Shri. K. Murali

Shri. Kalpathi S. Aghoram

Shri. G. Srinivasan

Shri. V. Ramesh

Shri. G. Bhaskaran

Hon. Secretary :

Shri. K.S. Viswanathan

Hon. Treasurer :

Shri. V.P. Narasimhan

Hon. Joint-Secretary :

Shri. R.I. Palani

Hon. Asst. Secretary :

Shri. S. Martin Raj

### FORM - 2

For representing the State Association of Tamil Nadu in the game of Cricket.

Certificate to meritorious Sportsman for Education / Employment for Class III / IV Post service under Central Government/State Government.

Certified that Shri **D. V. PRANAUSH** S/o Shri D. Venkateswara Rao, residing at No.8/23, Srinivasa Road, Mylapore, Chennai 600 004 had represented in the following Category:-

- ❖ Represented in the Cooch Behar Trophy Under - 19 Matches played at Chennai, Cuttack and Vadodara in the year 2016 - 2017.

The Certificate is being given on the basis of records available in the office of the State Cricket Association of Tamil Nadu.

Place : Chennai

Date : 08.02.2017

Signature :



Name : R. I. Palani

Seal:

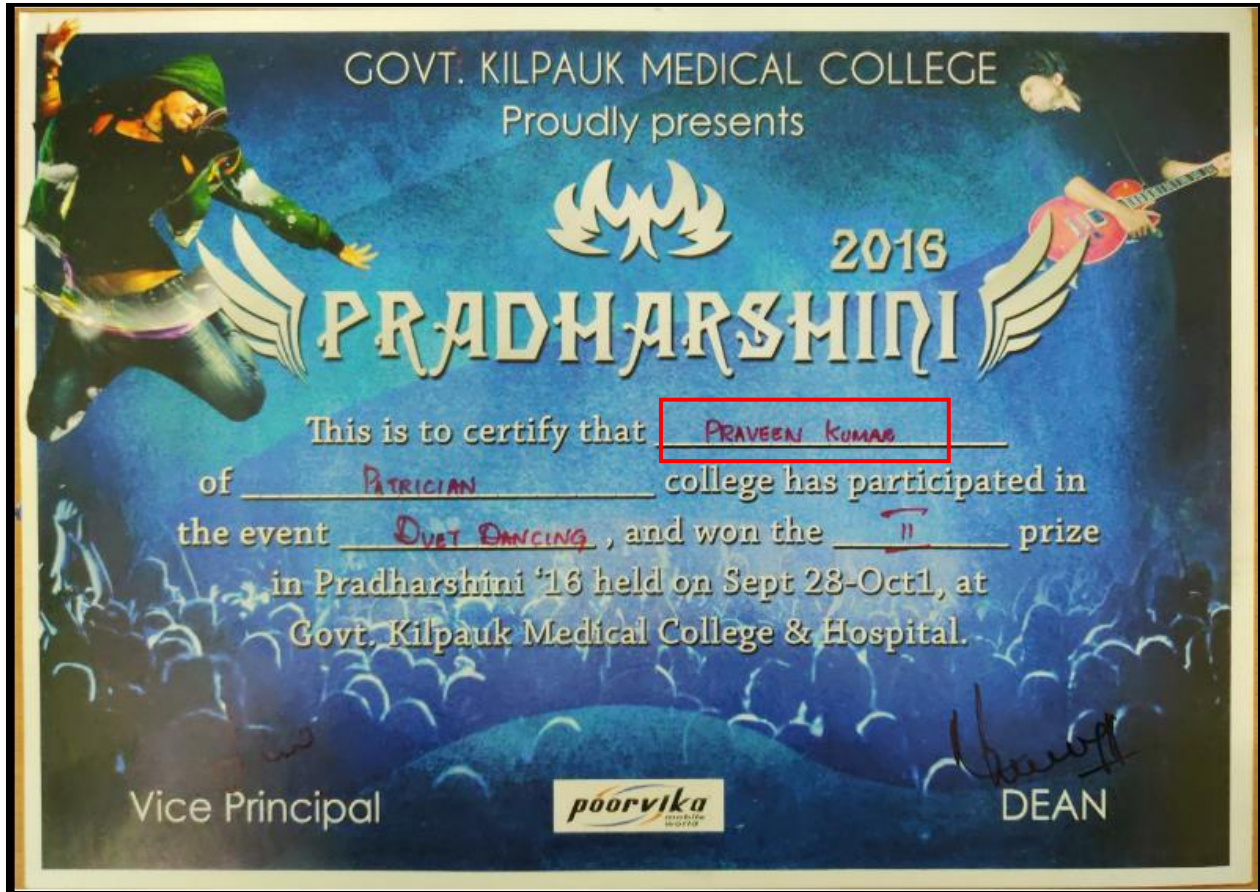
Designation : Hon. Joint Secretary



Name of the Association: The Tamil Nadu Cricket Association












GOVT. STANLEY MEDICAL COLLEGE


 **SPEED**  
MEDICAL INSTITUTE


**EUPHORIA 16**  
THE ZENITH OF STANLEAN SPIRIT


**CERTIFICATE  
OF MERIT**


THIS CERTIFICATE IS PROUDLY PRESENTED TO


Mr. / Miss. Poav. en. kumar  
from patrician college has won  
first / second / ~~third~~ Place in the event  
DUET DANCE conducted as a part of  
**EUPHORIA 16**  
in Stanley Medical College, Chennai  
from September 22 to 25, 2016


 **BSNL**  
Connecting India


 **LIC**  
भारतीय जीवन बीमा निगम  
LIFE INSURANCE CORPORATION OF INDIA

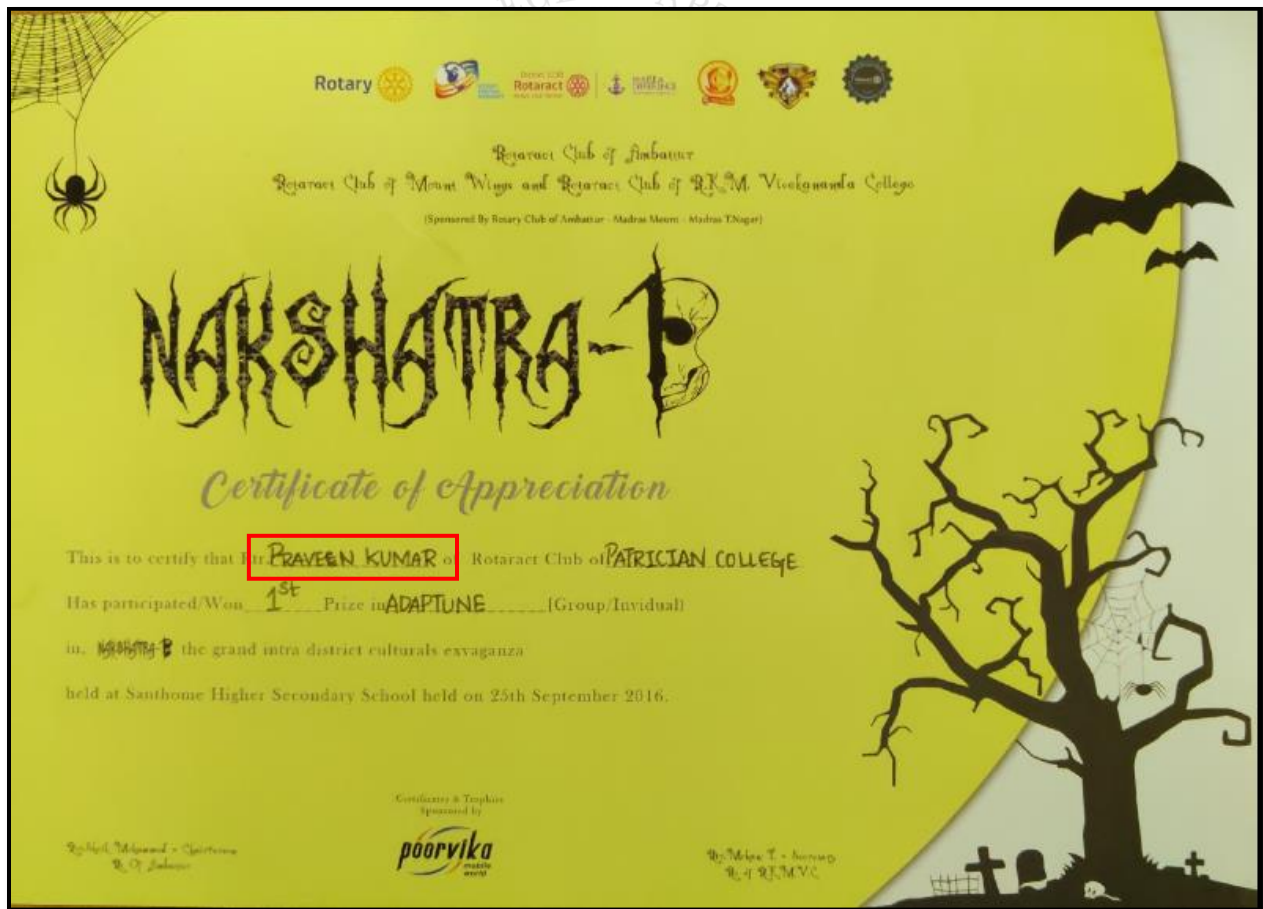


 **poorvika**  
mobile world

  
The Dean

  
Arts Advisor

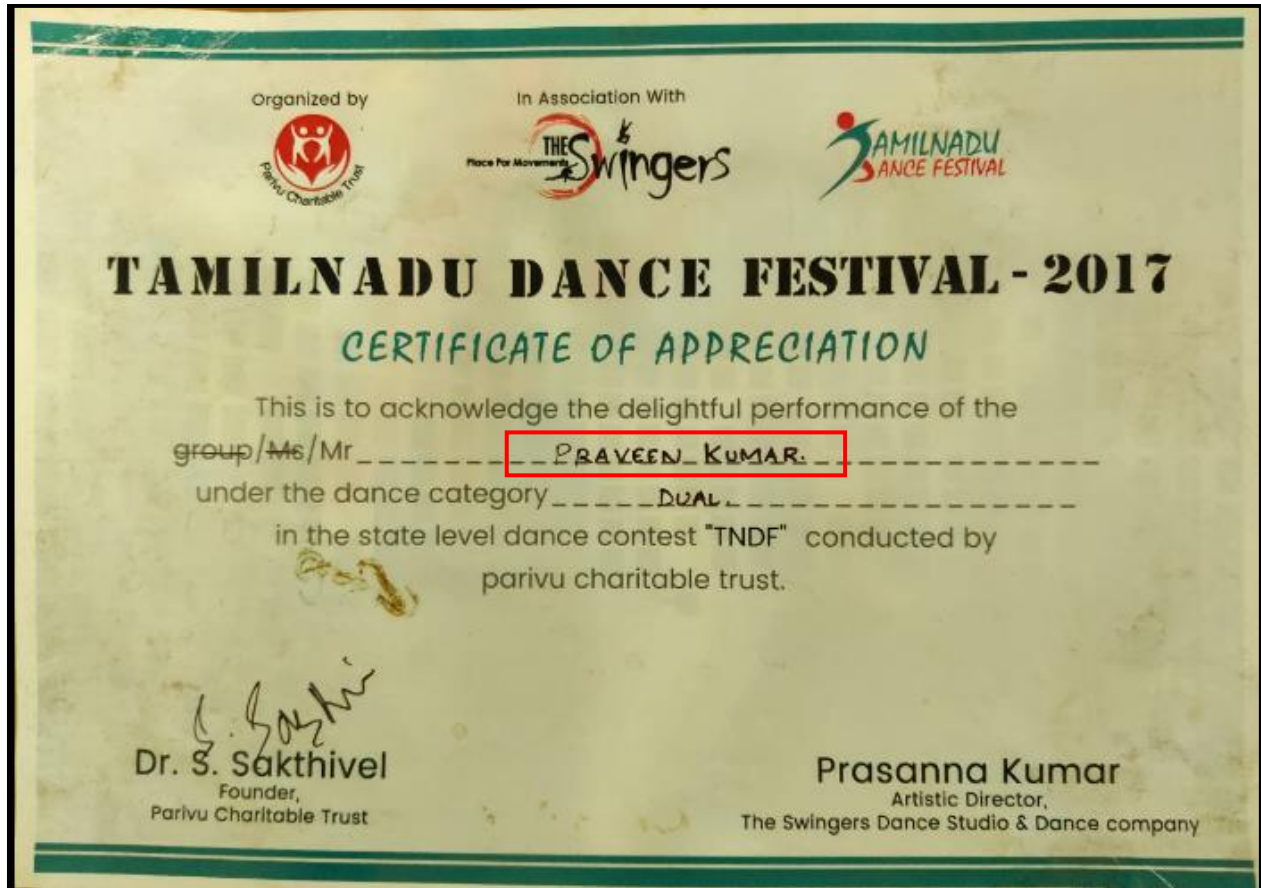
  
Arts Secretary

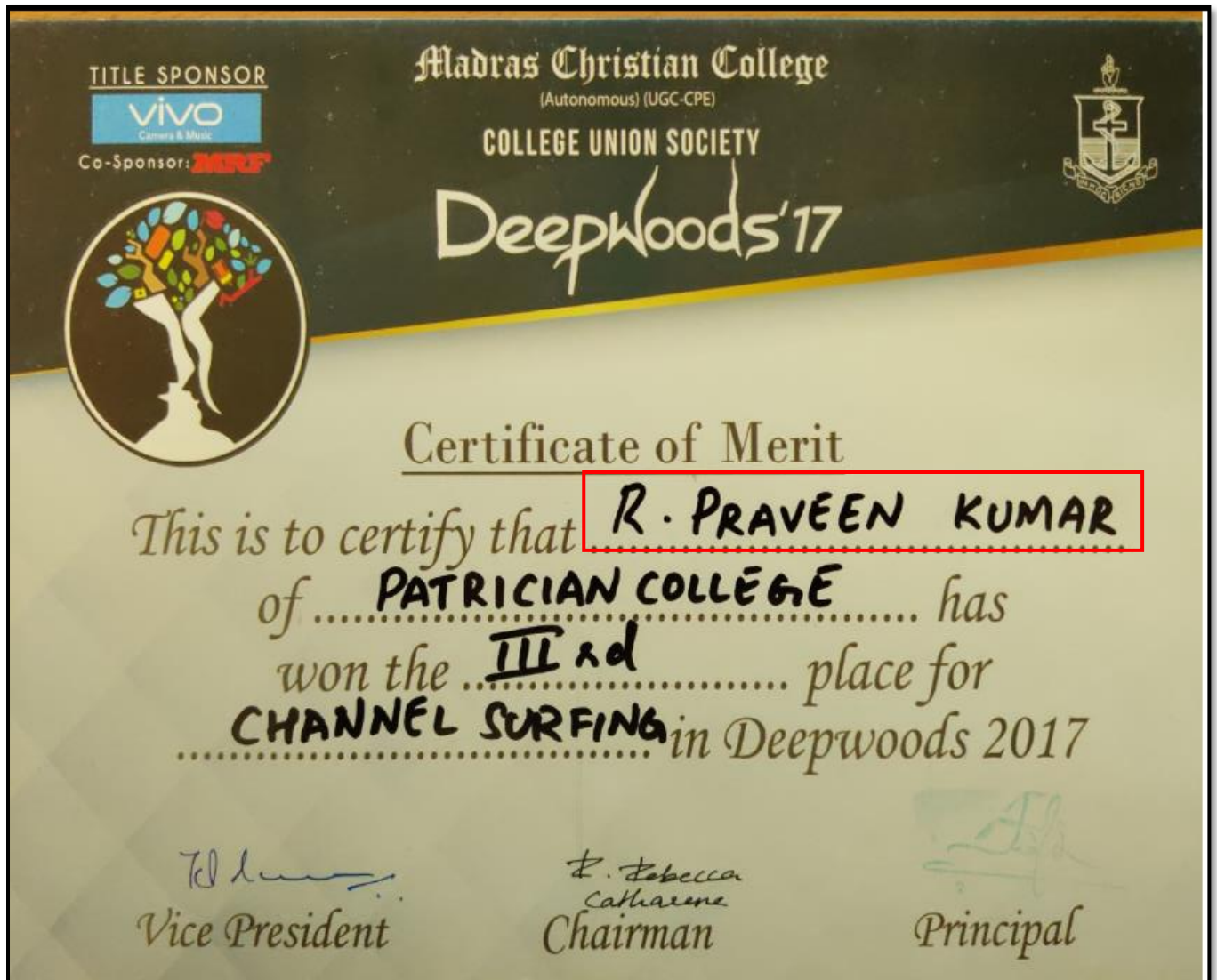


PATRICIAN COLLEGE OF ARTS AND



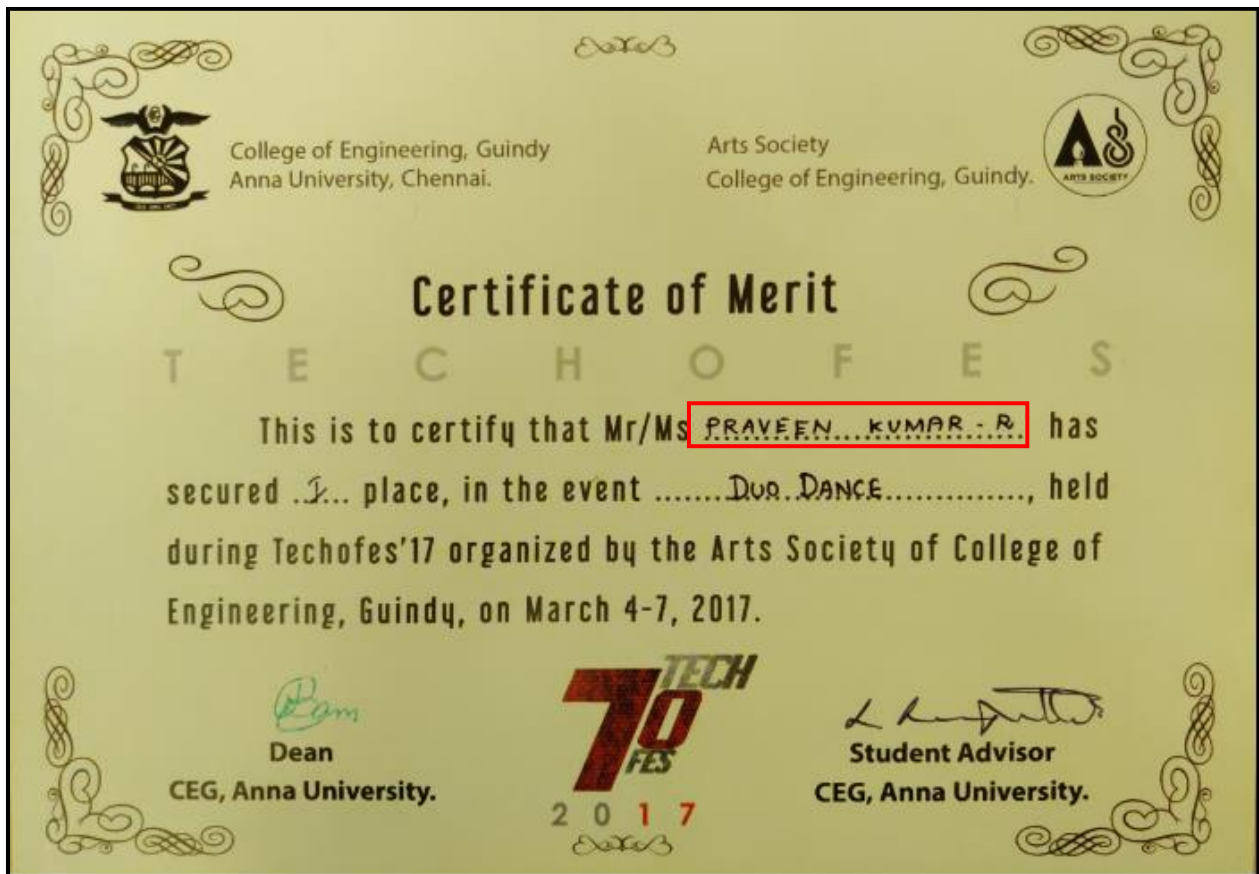




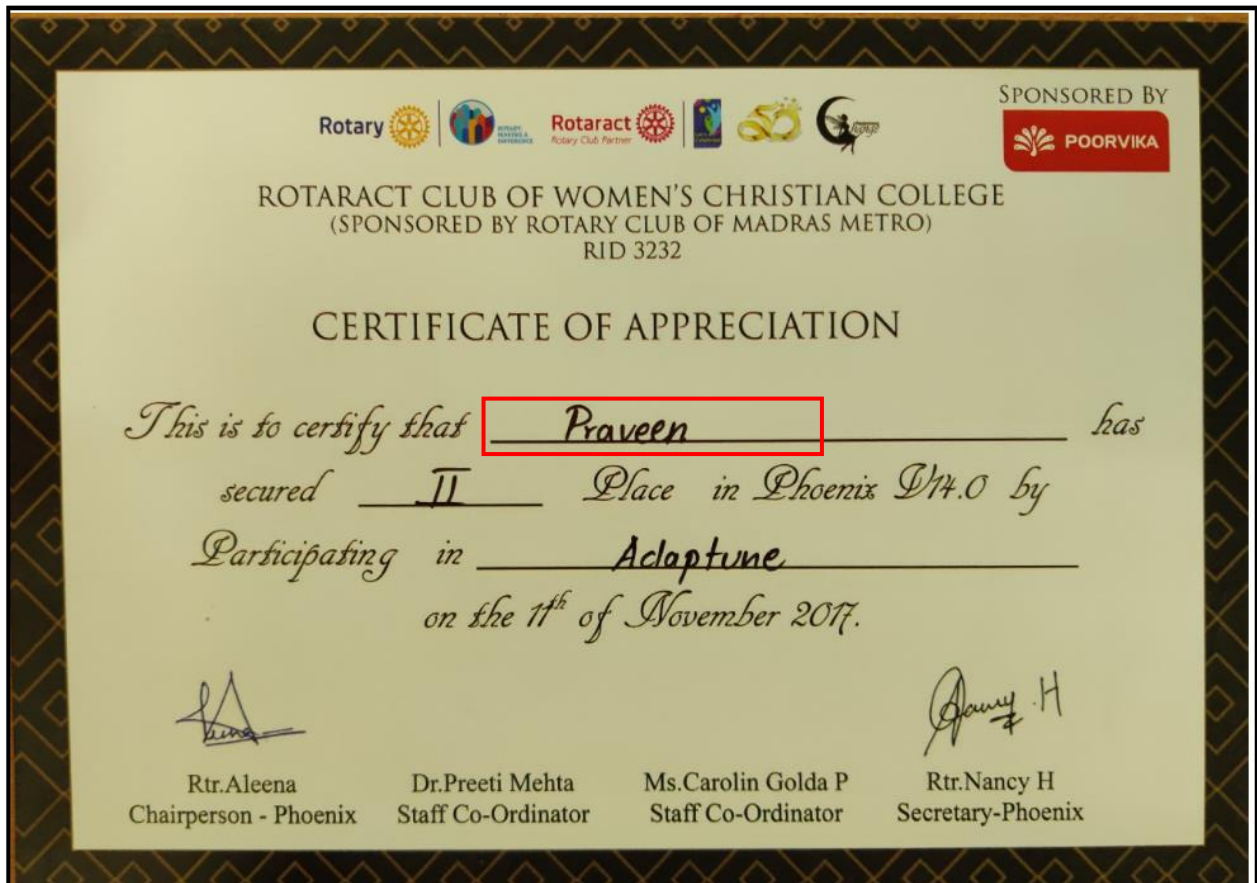






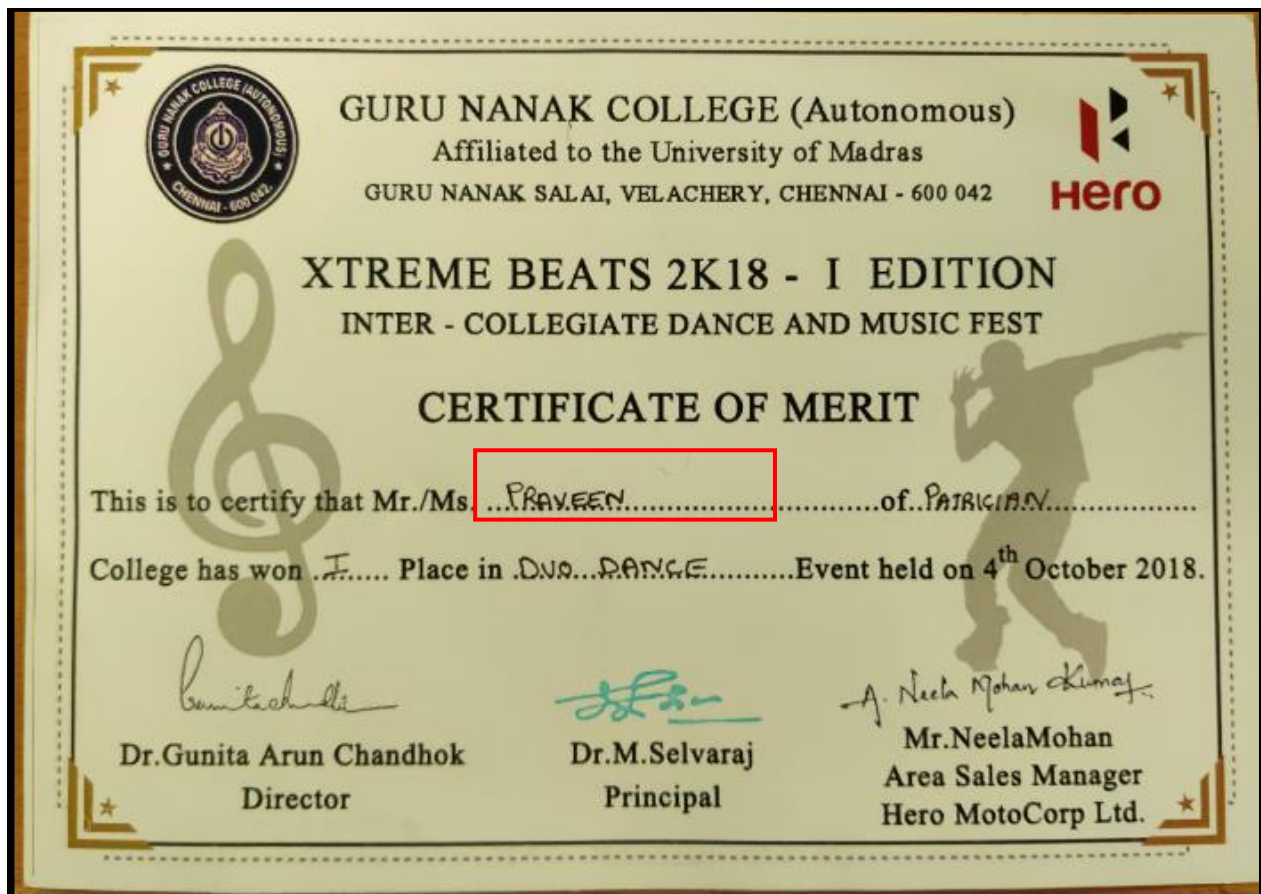






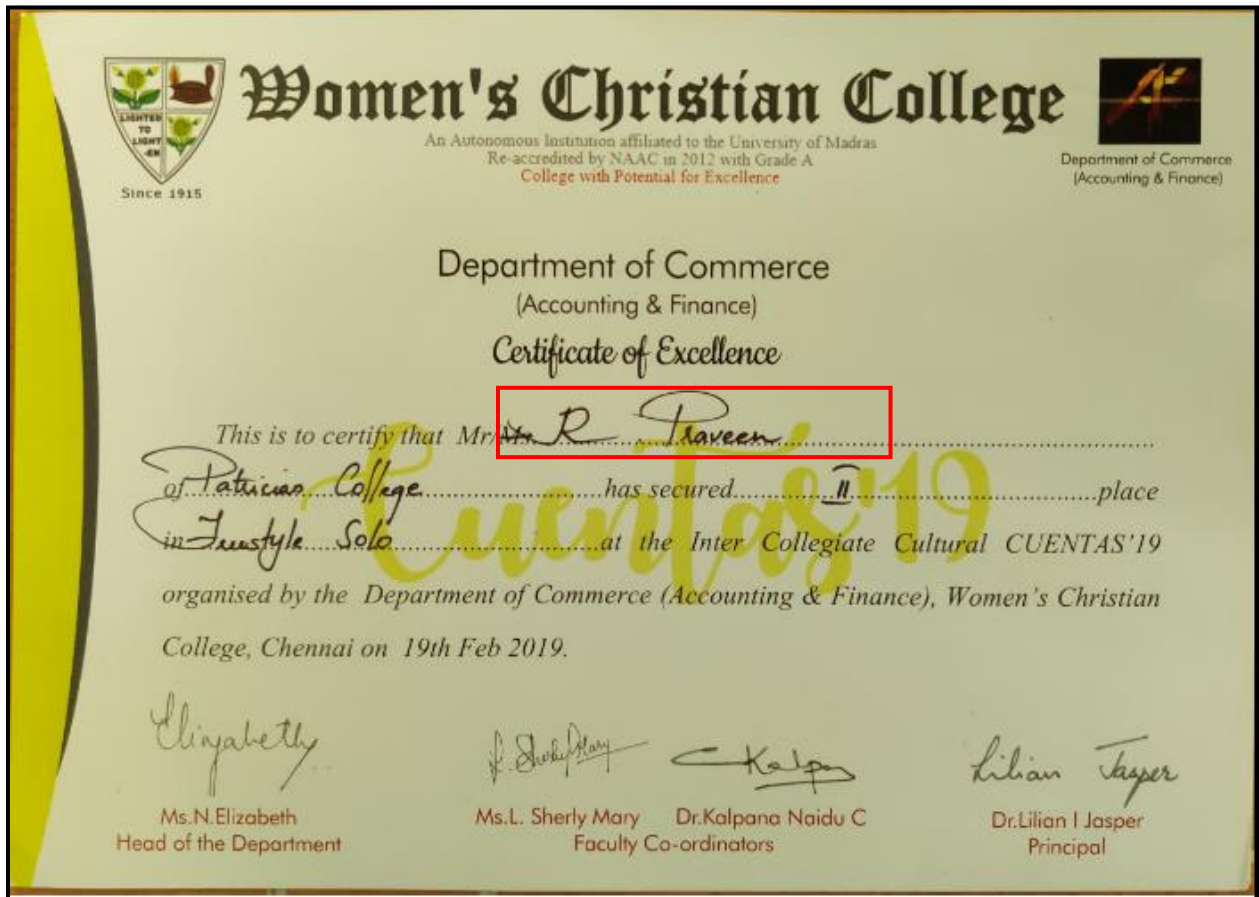


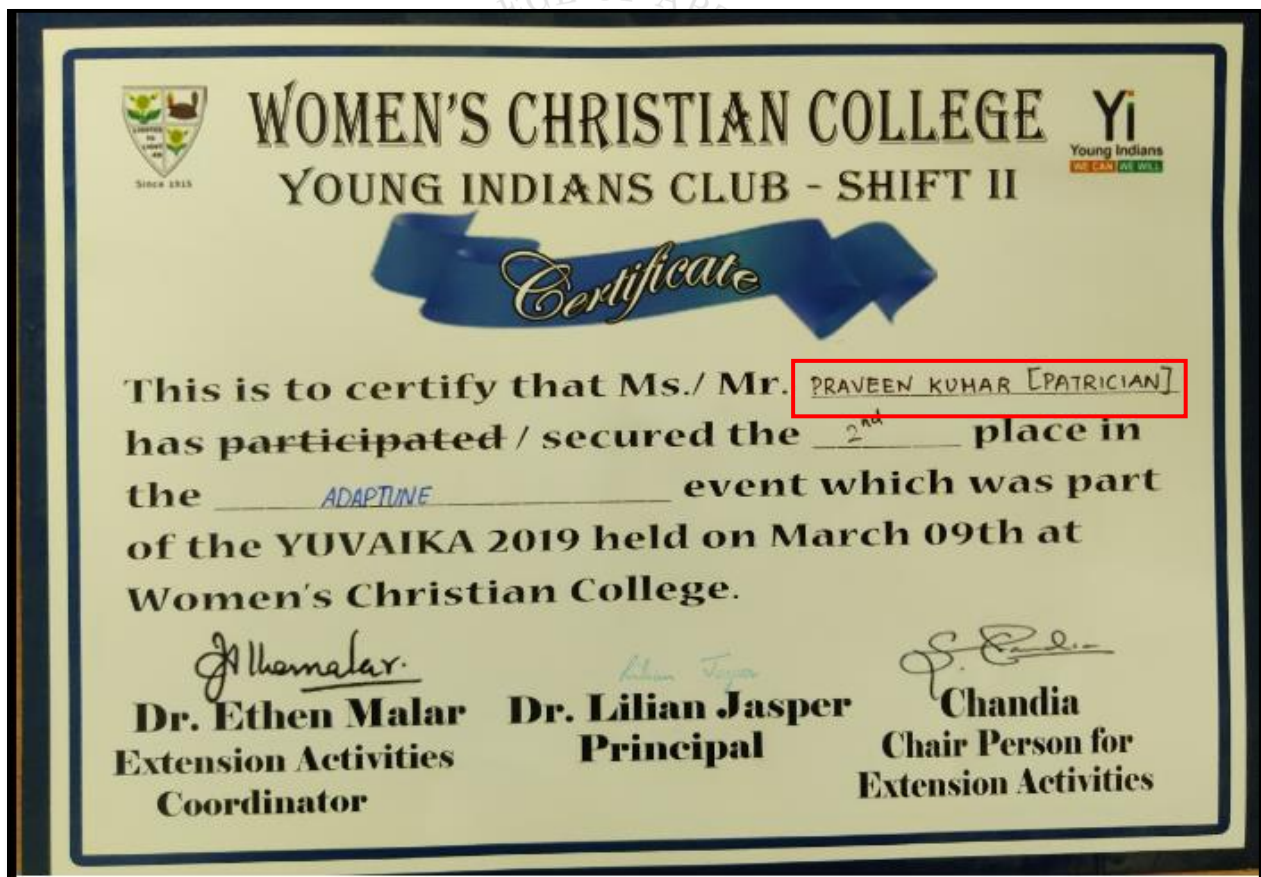














2016-2017



## SUN TV NETWORK LIMITED

Murasoli Maran Towers, 73, MRC Nagar Main Road, MRC Nagar, Chennai - 600 026, India.  
Tel : +91-44-4467 6767 Fax : +91-44-4067 6161

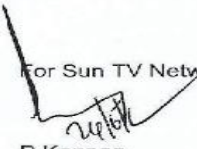
23/06/2014

To Whom So Ever It may Concern

This is to certify that **Mr. Shrudhan Shiva Kumar** has successfully completed his internship with SunRisers Hyderabad – Sun TV Network Ltd for the 7<sup>th</sup> Edition of the Indian Premier League from 25/04/2014 to 25/05/2014.

During this period his conduct and character was found good.

For Sun TV Network Limited

  
P Kannan  
Sr Vice President – HR & Admin

CIN : L22110TN1985PLC012491





## TAMILNADU FISTBALL ASSOCIATION

Affiliated to Fist Ball Federation of India  
Old No 7/1, New No 13/1 Jai Nagar 9th street, Arumbakkam, Chennai 600 106.  
Phone : 044 - 4285 9851 Mobile : 8939395213

**T. BALA VINAYAKAM**  
President

**S.KEVIN ANANDA RAJ**  
General Secretary

**G.RAJA RAJA CHOLAN**  
Treasurer

Ref : TFA/7<sup>th</sup> Jr.Nat/Pl.Inti/001/2016-17

To

**The Principal,**  
Patrician College of Arts & Science,  
Adyar,  
Chennai.

20.01.2017

*Handwritten:*  
23/17

Respected Sir,

**Sub : 7<sup>th</sup> Junior National Fist Ball Championship- RPS International School, Ganaur,  
Sonipet, Haryana State - Tamil Nadu Boys Team- Coaching camp- List of Players**

The following player of your College is selected to represent Tamil Nadu State in the 7<sup>th</sup> Junior National Fist Ball championship – 2016-17 (Boys) to be held from 27<sup>th</sup> to 29<sup>th</sup> January 2017 at RPS International School, Ganaur Sonipet, Haryana State. The Coaching camp will be held at Sacred Heart Mat. Hr. Sec. School. Sholinganallore, Chennai from 20<sup>th</sup> to 24<sup>th</sup> January 2017 between 6.00 to 8.30 A.M and 3.30 to 6.30 P.M. The team is to leave on 24<sup>th</sup> January and will be back on 4<sup>th</sup> February 2017.

We request you to kindly inform the player to attend the camp and also to take part in the Championship. The parent Declaration Letter, along with two copies of Age certificate should be submitted by the player.

Thanking you

Yours faithfully,

*Handwritten Signature*  
**T. Bala Vinayakam**

List of Players:

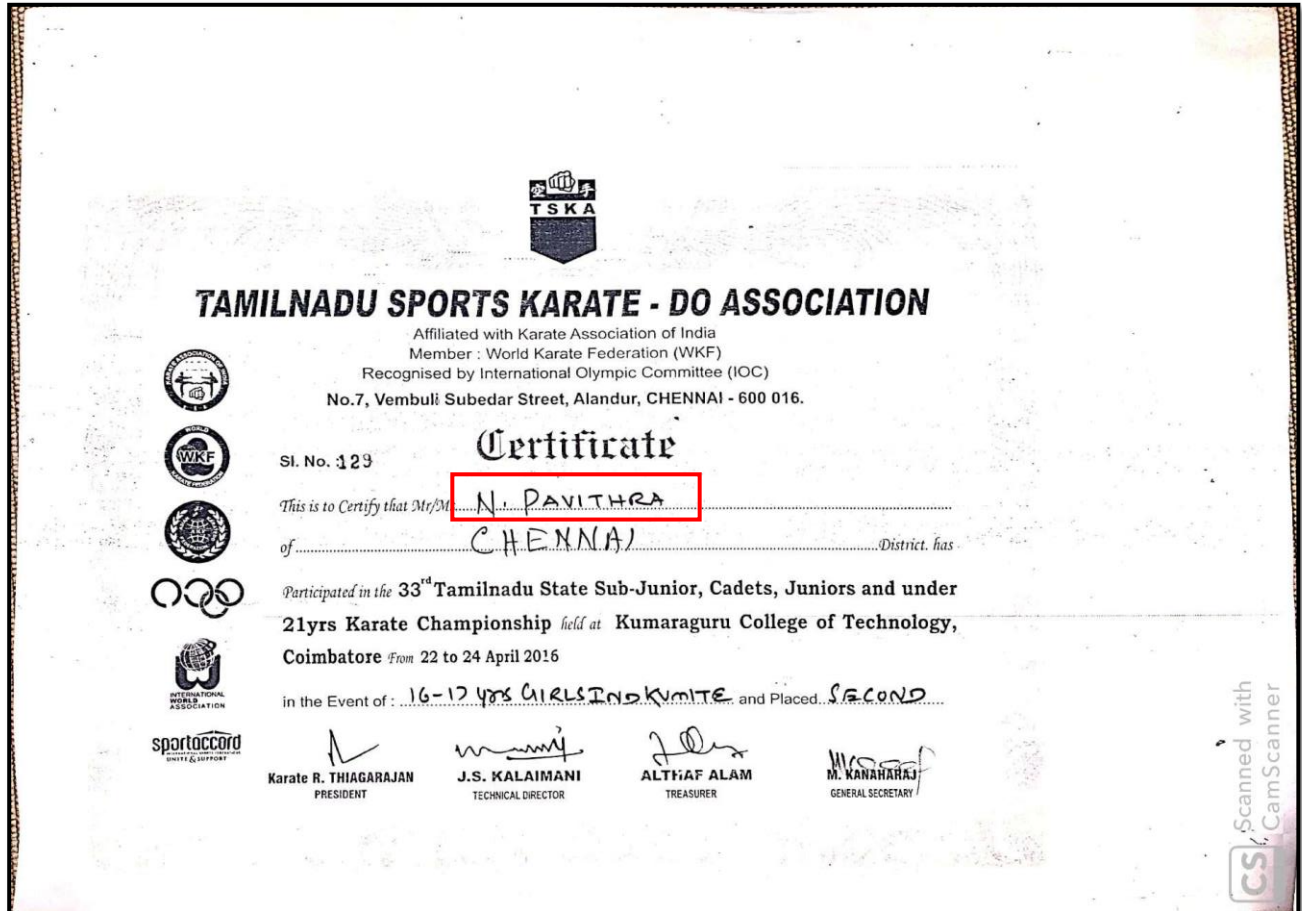
Boys

1. **M.Ajith**

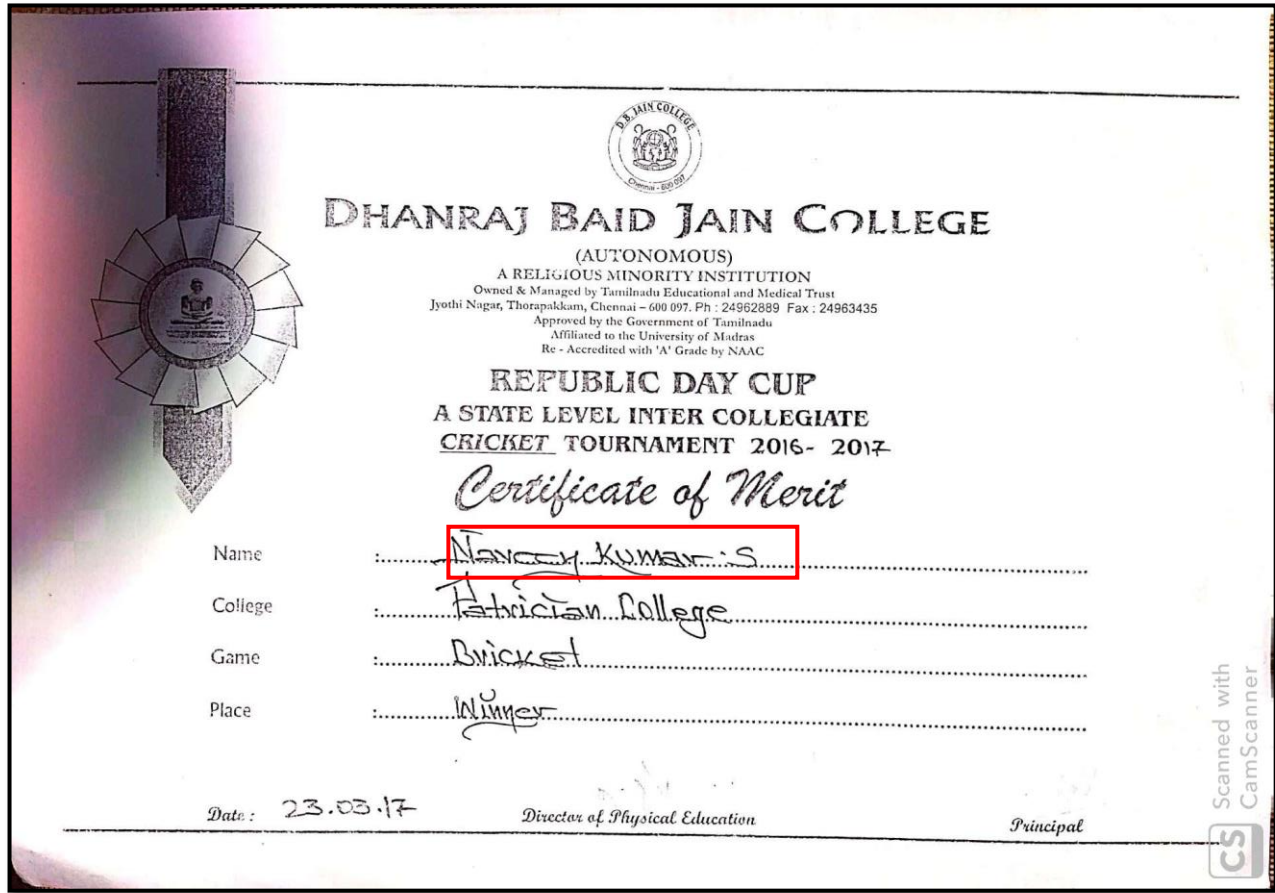


2015-2016











2014 - 2015









